



GOVERNMENT OF PAKISTAN

FEDERAL BUREAU OF STATISTICS

PAKISTAN INTEGRATED HOUSEHOLD SURVEY (PIHS)

MALE QUESTIONNAIRE
FOURTH ROUND - 2001

| | | | | | | | | |
|----------|--------|---------------------|-----------------------|-----------|--|--|--|--|
| | | | | | | | | |
| PROVINCE | REGION | STRATUM/SUB-STRATUM | PRIMARY SAMPLING UNIT | HOUSEHOLD | | | | |

NAME OF THE HEAD OF THE HOUSEHOLD

ADDRESS

SURVEY INFORMATION

| SOCIAL INDICATORS | ECONOMIC INDICATORS | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------|---|---|--|--|--|---|---|---|---|--|--|--|---|---|---|--|--|--|---|---|---|--|--|--|
| <p>ENUMERATION</p> <p>1. INTERVIEWER CODE <input style="width: 30px;" type="text"/> DATE <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 30px; text-align: center;">D</td><td style="width: 30px; text-align: center;">M</td><td style="width: 30px; text-align: center;">Y</td></tr><tr><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td></tr></table> (Date, Month & Year in two digits)</p> <p>2. BEHAVIOUR OF THE RESPONDENT Co-operative = 1 Normal = 2 Reluctant/Hesitant =3 Non-serious/Talkative = 4 <input style="width: 30px;" type="text"/> Refusal = 5 Non Contact = 6</p> | D | M | Y | | | | <p>ENUMERATION</p> <p>1. INTERVIEWER CODE <input style="width: 30px;" type="text"/> DATE <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 30px; text-align: center;">D</td><td style="width: 30px; text-align: center;">M</td><td style="width: 30px; text-align: center;">Y</td></tr><tr><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td></tr></table> (Date, Month & Year in two digits)</p> <p>2. BEHAVIOUR OF THE RESPONDENT Co-operative = 1 Normal = 2 Reluctant/Hesitant =3 Non-serious/Talkative = 4 <input style="width: 30px;" type="text"/> Refusal = 5 Non Contact = 6</p> | D | M | Y | | | | | | | | | | | | | | | |
| D | M | Y | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| D | M | Y | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>3. LANGUAGE OF INTERVIEW Urdu = 1 Punjabi =2 Sindhi =3 Pushtu = 4 Balochi = 5 Kashmiri = 6 Other = 7 <input style="width: 30px;" type="text"/></p> <p>4. DISTANCE OF PSU FROM OFFICE (Km) <input style="width: 30px;" type="text"/></p> | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>DATA ENTRY OF SOCIAL INDICATORS QUESTIONNAIRE</p> <p>5. OPERATOR CODE <input style="width: 30px;" type="text"/> DATE <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 30px; text-align: center;">D</td><td style="width: 30px; text-align: center;">M</td><td style="width: 30px; text-align: center;">Y</td></tr><tr><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td></tr></table> (Date, Month & Year in two digits)</p> <p>VERIFICATION</p> <p>6. SUPERVISOR CODE <input style="width: 30px;" type="text"/> DATE <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 30px; text-align: center;">D</td><td style="width: 30px; text-align: center;">M</td><td style="width: 30px; text-align: center;">Y</td></tr><tr><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td></tr></table> SIGNATURE (Date, Month & Year in two digits)</p> | D | M | Y | | | | D | M | Y | | | | <p>DATA ENTRY OF ECONOMIC INDICATORS QUESTIONNAIRE</p> <p>5. OPERATOR CODE <input style="width: 30px;" type="text"/> DATE <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 30px; text-align: center;">D</td><td style="width: 30px; text-align: center;">M</td><td style="width: 30px; text-align: center;">Y</td></tr><tr><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td></tr></table> (Date, Month & Year in two digits)</p> <p>VERIFICATION</p> <p>6. SUPERVISOR CODE <input style="width: 30px;" type="text"/> DATE <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 30px; text-align: center;">D</td><td style="width: 30px; text-align: center;">M</td><td style="width: 30px; text-align: center;">Y</td></tr><tr><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td><td style="width: 30px; height: 20px;"></td></tr></table> SIGNATURE (Date, Month & Year in two digits)</p> | D | M | Y | | | | D | M | Y | | | |
| D | M | Y | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| D | M | Y | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| D | M | Y | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| D | M | Y | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

Formatted

Remarks (if any).....

.....

.....

| | |
|-------------------------------|---|
| SECTION 1-F PART-A | HOUSEHOLD ROSTER, FEMALES AND ALL CHILDREN (BOYS & GIRLS UNDER 10 YEARS OF AGE) |
|-------------------------------|---|

| Age | Member or not C O D E | ID | 1. Name of household members who "usually live and eat here". Do not list guests, visitors etc. | 2. Relation to head See Foot note For Codes | 3. Sex Male =1 Female=2 | 4. Resident Status Present =1 Temporarily Absent at the time of enumeration =2 | 5. Age (Day, Month, Year which is unknown, try to probe with the help of event calendar, write 00 in the col. Of day, month, year, which ever is not known Write year in 4 digits & write 99 for age 100 or greater) | | | 6. Marital Status See foot note for codes | 7. ID code of spouse. (If not in the roster write code "99") | *8. ID code of Father (If not alive code "98" and if not in the roster Write code "99" | *9. ID code of Mother (If not alive code "98" and if not in the roster Write code "99" | 10. Is ... a HH Member? Yes = 1 No = 2 |
|-----|-----------------------------------|----|--|--|-----------------------------------|--|---|---------------|------|--|--|--|--|--|
| | | | | | | | Age (in completed years) | Date of Birth | | | | | | |
| | | | | | | | Day | Month | Year | | | | | |
| 51 | | | | | | | | | | | | | | |
| 52 | | | | | | | | | | | | | | |
| 53 | | | | | | | | | | | | | | |
| 54 | | | | | | | | | | | | | | |
| 55 | | | | | | | | | | | | | | |
| 56 | | | | | | | | | | | | | | |
| 57 | | | | | | | | | | | | | | |
| 58 | | | | | | | | | | | | | | |
| 59 | | | | | | | | | | | | | | |
| 60 | | | | | | | | | | | | | | |
| 61 | | | | | | | | | | | | | | |
| 62 | | | | | | | | | | | | | | |
| 63 | | | | | | | | | | | | | | |
| 64 | | | | | | | | | | | | | | |
| 65 | | | | | | | | | | | | | | |

(a) CODES FOR Q. 2

| | |
|--------------------|------------------------------|
| Head =01 | Nephew/Niece = 07 |
| Spouse =02 | Son/Daughter-in-law = 08 |
| Son/Daughter =03 | Brother/Sister-in-law = 09 |
| Grand child =04 | Father/Mother-in-law = 10 |
| Father/Mother =05 | Servant/their relatives = 11 |
| Brother/Sister =06 | Other = 12 |

***If Father/mother are not alive write "98"
If spouse/ father/ mother is not in the household roster, write "99"**

CODES FOR Q.6 (Marital Status)

Never Married =1
 Currently Married =2
 Widow / widower =3
 Divorced =4
 Nikkah solemnised but Rukhsati not taken place =5
 If code=1, 3, 4, 5 ->Q 8

| CODES FOR QUESTION-14 | | | AGRICULTURE | |
|--|-----|-----------------------------------|---------------------|-----|
| NON AGRICULTURE | | | | |
| Employer, employing less than 10 persons | = 1 | Unpaid family worker = 5 (→ Q-16) | Owner cultivator | = 6 |
| Employer, employing 10 or more persons | = 2 | | Share cropper | = 7 |
| Self employed | = 3 | | Contract cultivator | = 8 |
| Paid employee | = 4 | | Live Stock (only) | = 9 |

| SECTION 5 M | HOUSING |
|---|---|
| 1. What is the dwelling type? Independent house / compound = 1 Apartment / flat = 2 Part of the large unit = 3 Part of a compound = 4 Other = 5 | 9. How far (round trip) is the source of drinking water from your house? Inside the house = 0 → Q.11 0 - .5 Km = 1 .5+ - 1 Km = 2 1+ - 2 Km = 3 2+ - 5 Km = 4 5+ Km = 5 |
| 2. What is your present occupancy status? Owner occupied (not self hired) = 1 Owner occupied (self hired) = 2 On rent = 3 Subsidized rent = 4 Rent free = 5 | 10. How much time is consumed on a round trip to fetch the drinking water? 1 - 15 Minutes = 1 16 - 30 Min. = 2 31 - 45 Min. = 3 46 - 60 Min. = 4 60+ Min. = 5 |
| 3. How many rooms does your household occupy, include bed rooms and living rooms? (Do not count storage rooms, bath rooms, toilets, kitchen or rooms for business) | 11. Do you normally pay for water used by your household? Yes =1 No =2 (→ Q - 13) |
| 4. Does your household have? Yes =1 Yes, extension = 2 No = 3 | 12. How much do you normally pay for one month water supply? <input type="text"/> RS. |
| A. Electricity connection <input type="text"/> B. Gas connection <input type="text"/> C. Telephone connection <input type="text"/> | 13. Are you willing to pay for an improved water supply system? Yes = 1 No =2 Don't know =3 |
| 5. What is the main source of drinking water for the household? Piped water = 1 Hand pump =2 Motorized pumping / Tube well =3 Open well = 4 Closed well = 5 Pond =6 Canal / River / Stream = 7 Spring = 8 Other = 9 (For codes 2, 3, 4, & 5 → to Q-7. For codes 6, 7, 8 & 9 → to Q-8) | 14. What type of toilet is used by your household? Flush connected to public sewerage = 1 Flush connected to pit = 2 Flush conn. to open drain = 3 Dry raised latrine = 4 Dry pit latrine = 5 No toilet in the household = 6 (For codes 1 - 5 → Q- 18) |
| 6. How many hours each day is water normally available in the tap? (If less than one, put zero) No. of hours | 15. Where do the household members go for their necessities? Fields / open places = 1 Communal latrine = 2 Others = 3 (specify) |
| 7. Who installed the water delivery system? Govt., PHED, LG & RD, Municipality, District / Union council etc. =1 Community=2 household itself = 3 NGO, Private etc. =4 Don't know = 5 | 16. Is your house connected with drainage / sewerage system? Yes, under ground drains = 1 Yes, to covered drains = 2 Yes, to open drain = 3 No, no system = 4 |
| 8. Who look after this water delivery system? Govt., PHED, LG & RD, Municipality, District / Union council etc. =1 Community=2 household itself = 3 NGO, Private etc. =4 None = 5 | 17. How is the garbage collected from your household and neighbourhood? Municipality = 1 Privately = 2 No formal system =3 |
| | A. Household <input type="text"/> B. Neighbourhood <input type="text"/> |
| | 18. How much do you pay(Rs.) per month for garbage collection from your HH and from the neighbourhood? (Write 0 if nothing is being paid) |
| | A. Household <input type="text"/> B. Neighbourhood <input type="text"/> |

SECTION 6 - M HOUSEHOLD EXPENDITURE PART-C MONTHLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON NON-DURABLE GOODS AND SERVICES

1: "PAID AND CONSUMED" (Col. 1 & 2) shall cover goods and services actually consumed by the household and distinguished from total household purchases. Goods and services received on credit and in barter transactions and actually consumed as well as goods and services paid for in cash should also be included. Business related consumption of the household should be excluded.
 2: "UNPAID AND CONSUMED" shall cover goods and services consumed which are received as wages and salaries in kind (col. 3 & 4) or received in the form of gifts, assistance, inheritances or other sources (Col. 7 or 8). Own produced goods and services, which were consumed shall also be entered under UNPAID AND CONSUMED (col. 5 & 6). Business related consumption of the household should be excluded.
Part B: Monthly Consumption Expenditure of the Household on Non-Durable Goods and Services.

| Did household members consume any of the following items during the last 1 month? (Cross the None box if the item was not consumed) | | | | Paid & consumed (Report value in Whole rupees) | | Unpaid and Consumed (Report value in Whole rupees) | | | | | |
|--|------|------|------|---|---------|--|---------|------------------------------|---------|--|---------|
| | | | | Qty 1 | Value 2 | Wages and Salaries In Kind Consumed | | Own Produced And consumed | | Receipt from assistance, gift, dowry, inheritance or other sources | |
| Item | None | Unit | Code | Qty 1 | Value 2 | Qty 3 | Value 4 | Qty 5 | Value 6 | Qty 7 | Value 8 |
| A: Tobacco and Chewing Products | | | | | | | | | | | |
| Cigarettes and lighters | | No | 4101 | | | | | | | | |
| Biri | | No | 4102 | | | | | | | | |
| Tobacco Raw | | Gm | 4103 | | | | | | | | |
| Pan prepared | | No | 4104 | | | | | | | | |
| Pan leaves | | Gm | 4105 | | | | | | | | |
| Katha, Choona | | Gm | 4106 | | | | | | | | |
| Betel nut | | Gm | 4107 | | | | | | | | |
| Sonf Suparee | | Gm | 4108 | | | | | | | | |
| Chewing Tobacco & Snuf | | | 4109 | | | | | | | | |
| B. Recreation & reading | | | | | | | | | | | |
| Tickets for cinemas, musical concerts, spectacular sports, Lottery tickets, | | | 4201 | | | | | | | | |
| Rent of TV/VCR/Video cassettes, CD's etc. | | | 4202 | | | | | | | | |
| Newspapers, magazines, novels, books (rented, purchased, not for education) | | | 4203 | | | | | | | | |
| C. Personal Transport and Travelling (Not for commercial use) | | | | | | | | | | | |
| Petrol/ Diesel charges, lubricants & oils, punctures | | | 4301 | | | | | | | | |
| Expenses on travelling by road (bus, taxi, rickshaw etc.) | | | 4302 | | | | | | | | |
| Expenses on travelling by train | | | 4303 | | | | | | | | |
| Other travelling charges like tongas, camels, donkeys, ferries, bicycles, Garage | | | 4304 | | | | | | | | |
| D. Other Miscellaneous Household Expenses on Goods and Services | | | | | | | | | | | |
| Wages & salaries paid to servants, gardeners, sweepers, chowkidars, aya, | | | 4401 | | | | | | | | |
| Telephone, telegraph, postal, fax, E-mail, and Internet etc. charges | | | 4402 | | | | | | | | |
| Storages, safe deposits and locker etc. charges. | | | 4403 | | | | | | | | |
| Pocket money to children | | | 4404 | | | | | | | | |
| Expenses on maintenance of pets, poultry and fish (curing) - for home use only | | | 4405 | | | | | | | | |
| Other expenditures not elsewhere classified | | | 4406 | | | | | | | | |
| PAGE TOTALS | | | 4000 | | | | | | | | |

SECTION 6 M HOUSEHOLD EXPENDITURES PART D YEARLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON NON-DURABLE GOODS AND SERVICES

Note: 1. Expenditures in this part should cover the last one year preceding the date of enumeration. 2. Items included under fortnightly / monthly expenditure should not be included in this part.

| Did household members consume any of the following items during the last 1 year? (Cross the None box if the item was not consumed) | | | Paid & consumed (Report value in whole rupees) | Unpaid and consumed (Report value in whole rupees) | | |
|---|------|------|---|--|---------------------------|--|
| ITEM | None | Code | Value | Wages and Salaries in Kind Consumed | Own produced and consumed | Receipt from assistance, gift, dowry, inheritance or other sources |
| | | | 1 | 2 | 3 | 4 |
| A. Apparel Textile, Footwear & Personal Effects | | | | | | |
| a. Clothing, Clothing material and services | | | | | | |
| Woolen cloth (suits, trousers, coats, etc.), Cotton cloth (shirts, shalwar, etc.), Mixed(nylon | | 5101 | | | | |
| Wool for sweaters, socks, shawls, gloves etc. | | 5102 | | | | |
| New ready-made & second hand garments/under garments (for males, females & children), Sweaters, | | 5103 | | | | |
| Burka, Chadar, Ajrak etc. | | 5104 | | | | |
| Clothing supplies(threads, needles, pins, buttons, zipper, hangers etc.) | | 5105 | | | | |
| Tailoring, embroidery, alterations etc. charges | | 5106 | | | | |
| b. Footwear and repair charges | | | | | | |
| Footwear made of leather, synthetic or any other material (all types new or second hand) | | 5201 | | | | |
| Repair charges of footwear, Polishes, shoe shining and cleaning brushes etc. | | 5202 | | | | |
| c. Personal effects and service and repair charges | | | | | | |
| Brief cases, hand bags, watch straps, belts etc. (leather or plastic) | | 5301 | | | | |
| Imitation and plastic Jewellery & ornaments (bangles, necklaces and earings, tie pins, cuff links, etc.) | | 5302 | | | | |
| Gloves, handkerchief, scarfs, hats, muffs, ties, etc. | | 5303 | | | | |
| Repair charges of personal effects (watches, clocks, glasses, etc.) | | 5304 | | | | |
| B. Housing | | | | | | |
| a. House rent and housing expenses | | | | | | |
| House rent (Market value) | | 5401 | | | | |
| Subsidized house rent (Hiring, Self hiring) (Market value) | | 5402 | | | | |
| Rent free accommodation(Market value) | | 5403 | | | | |
| Owner occupied accommodation(Market value) | | 5404 | | | | |
| Summer cottage rent | | 5405 | | | | |
| Minor repairs/maintenance & redecoration/addition/alteration | | 5406 | | | | |
| House and property tax | | 5406 | | | | |
| Other expenses (insurance, commission paid, water/conservancy/sewerage charges, Summer cottage | | 5406 | | | | |
| b. Chinaware, Earthenware, Plastic ware etc. for daily use and other household effects | | | | | | |
| Crockery & Cutlery for daily use | | 5501 | | | | |
| Earthenware (ghara, sorahi etc.), Glassware, Plasticware, Woodware and lacquer | | 5502 | | | | |
| Other household effects (bulbs, tubes, switches, battery cells, lamp shades etc.) | | 5503 | | | | |
| PAGE TOTAL | | 5001 | | | | |

SECTION 6 M HOUSEHOLD EXPENDITURES PART D YEARLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON NON-DURABLE GOODS AND SERVICES

| Did household members consume any of the following items during the last 1 year? (Cross the None box if the item was not consumed) | | | Paid & consumed (Report value in whole rupees) | Unpaid and consumed (Report value in whole rupees) | | |
|--|------|------|---|--|--------------------------------------|---|
| Item | None | Code | Value 1 | Wages and Salaries in Kind Consumed Value 2 | Own Produced and Consumed Value 3 | Receipt from assistance, gift, dowry, inheritance or other sources Value 4 |
| C. Miscellaneous Expenditure | | 5600 | | | | |
| a. Medical care | | | | | | |
| Purchase of medicines & vitamins, medical apparatus, and other equipment / supplies etc. | | 5601 | | | | |
| Medical fees paid to doctors, specialists, hakeem / midwives out side hospital, including medicine etc. | | 5602 | | | | |
| Hospitalization charges, including fee etc. for doctor / hakeem etc.and laboratory tests, x-Ray charges | | 5603 | | | | |
| Dental care, teeth cleaning, extraction, charges, eye glasses and all others, not elsewhere.classified | | 5604 | | | | |
| b. Recreation, travelling & transport expenditure | | 5700 | | | | |
| Expenditure on hobbies, Cable installation recreational membership fee, toys, games, photography, lodging charges etc. | | 5701 | | | | |
| Annual license fees (TV / VCR / dish antina etc.) | | 5702 | | | | |
| Annual license fee for arms etc. | | 5703 | | | | |
| Annual registration, tax, insurance, driving license fee for car, motorcycle, scooter etc. | | 5704 | | | | |
| Expenditure on by Air Travel | | 5705 | | | | |
| Other expenses on tyre, tube, spare parts, repairs of vehicle etc. and service charges | | 5706 | | | | |
| c. Educational and Professional Stationary Supplies expenditure | | 5800 | | | | |
| School/college fees and private tuition fees | | 5801 | | | | |
| Books and exercise note books / copies, stationary etc. | | 5802 | | | | |
| Hostel expenses | | 5803 | | | | |
| Other education expenses (bags, professional society membership, transportation etc.) | | 5804 | | | | |
| Stationery supplies such as pen, pencils, stapling machine, pin etc. (other than education purpose) | | 5805 | | | | |
| d. Taxes & Fines and all other Miscellaneous expenditure | | 5900 | | | | |
| Fines, birth/marriage taxes and pet keeping taxes etc. Passport/Visa, Other cesses & taxes | | 5901 | | | | |
| Expenditure on food and soft drinks on religious (births/deaths/marriages) and other such functions etc. (Do not include the expenditure incurred on dowry) | | 5902 | | | | |
| Legal expenses (not related to business) | | 5903 | | | | |
| Insurance premium such as fire, accident and travel insurance (exclude life / housing/vehicle insurance). | | 5904 | | | | |
| PAGE TOTAL | | 5002 | | | | |
| PART " D " TOTALS | | 5000 | | | | |

SECTION 6 - M HOUSEHOLD EXPENDITURES PART E YEARLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON DURABLE GOODS AND SERVICES

NOTE: 1. Expenditure in this part should cover the last one year preceding the date of enumeration.

2. Expenditure reported on Fortnightly, Monthly and Yearly durable goods and services should be excluded from this part.

| Did household members consume any of the following items during the last 1 year? (Cross the None box if the item was not consumed) | | | Paid & consumed (Report value in whole rupees) | Unpaid and consumed(Report value in whole rupees) | | |
|---|------|------|---|---|--------------------------|--|
| | | | | Wages and Salaries in Kind Consumed | wn duced & onsumed | Receipt from assistance, gift, dowry, inheritance or other sources |
| Item | None | Code | Value 1 | Value 2 | Value 3 | Value 4 |
| A. Household Textile And Personal Effects | | | | | | |
| Personal durable effects (Wrist / pocket watches, sun glasses, etc.) | | 6100 | | | | |
| Readymade pillow covers, bed sheets, blankets, curtains, mosquito nets etc. | | 6101 | | | | |
| Purchase of cloth(for pillow covers, bed sheets quilts etc.) & Purchase of cotton (for quilts, pillows, etc.) | | 6102 | | | | |
| Carding and other stitching charges on household textile | | 6103 | | | | |
| | | 6104 | | | | |
| B. Housing a. Chinaware, Silverware and Kitchen Equipment | | | | | | |
| Chinaware and Silverware including any crockery and cutlery (not for daily use) | | 6200 | | | | |
| Cooking stove, cooking range(electric, gas and oil), Pressure cooker | | 6201 | | | | |
| Stainless steel, Aluminum and copper utensils, | | 6202 | | | | |
| Other equipment for kitchen like lighter, toaster, blender, mixer, juicer, knives, can opener etc. | | 6203 | | | | |
| | | 6204 | | | | |
| b. Furniture, Fixture and Furnishing | | | | | | |
| Wooden, Metal and Plastic furniture, Cots etc. | | 6300 | | | | |
| | | 6301 | | | | |
| Sanitary fittings (bath tubs, wash basins, mirrors, water taps, shower fittings etc.) | | 6302 | | | | |
| Floor coverings (hand / machine made), carpets, rugs etc. | | 6303 | | | | |
| Other furnishings (paintings, pictures, decoration, etc.) | | 6304 | | | | |
| c. Other Household Effects | | | | | | |
| Electric/ oil fans (table, pedestal, ceiling, exhaust), Air conditioners, Air coolers, Refrigerators, Freezers etc. | | 6400 | | | | |
| | | 6401 | | | | |
| Heater, Boiler, Geyser (electric, gas, oil), Table lamp | | 6402 | | | | |
| Sewing machine, knitting machine (electric / hand) | | 6403 | | | | |
| Other(trunks, suitcase etc.), Wall / table clock, water pipes (rubber, nylon, plastic), thermos bottle etc. | | 6404 | | | | |
| Service and repair charges of household effects, etc. mentioned above | | 6405 | | | | |
| C. Miscellaneous Expenditures | | | | | | |
| Laundry and cleaning equipment (washer / dryer, vacuum cleaner, iron, iron board, etc.) | | 6500 | | | | |
| | | 6501 | | | | |
| Calculators, Personal Computers, etc. | | 6502 | | | | |
| Radio and musical instruments(Tape recorder, Gramophone, TV, VCR, VCP, Cassettes, Piano, Violin etc.) | | 6503 | | | | |
| Recreational equipment (Cameras, Projector, Shot gun, Angling kit, Bats, Balls etc.) | | 6504 | | | | |
| Transport and travelling vehicles (Bicycle, Motorcycle, Scooter, Car, horses, camels, tongas etc.) | | 6505 | | | | |
| TOTAL PART " E " | | | 6000 | | | |

SECTION 7 - M **Selected Durable Consumption Items Owned / Sold by The Household**

NOTE: 1. Enter number of the following items if owned by the household during the last 1 year in Col. A and give the number of items presently owned by the household in Col. B.

2. Write the amount received (in cash or in kind), in Col. C, by selling the item during the last 1 year and fill the next columns accordingly.

| Were/Are any of the following items owned by this HH during the last 1 year? If yes, → Col. A to G otherwise cross none box. | No. of items owned | | If Sold (Give Amount in Rs) | What is the total estimated Market value of all the possessed items | In which year the present item was purchased or received (if more than one item than asked about the last bought item purchased or got) | How much money have you spent to buy this item (if more than one, then ask about last bought item)? | What is the estimated Market value of this item? (if more than one , then ask about last bought item.) | | |
|--|--------------------|-----------|-----------------------------|---|--|---|--|---|---|
| | During the year | Presently | | | | | | | |
| Item | None | Code | A | B | C | D | E | F | G |
| 1- Refrigerator | | 701 | | | | | | | |
| 2- Freezer | | 702 | | | | | | | |
| 3- Air conditioner | | 703 | | | | | | | |
| 4- Air cooler | | 704 | | | | | | | |
| 5- Fan (Ceiling, Table, Pedestal, Exhaust) | | 705 | | | | | | | |
| 6- Geyser (Gas, Electric) | | 706 | | | | | | | |
| 7- Washing machine/dryer | | 707 | | | | | | | |
| 8- Camera (Still) | | 708 | | | | | | | |
| 9- Camera (Movie) | | 709 | | | | | | | |
| 10- Cooking stove | | 710 | | | | | | | |
| 11- Cooking Range, Microwave oven | | 711 | | | | | | | |
| 12- Heater | | 712 | | | | | | | |
| 13- Bicycle | | 713 | | | | | | | |
| 14- Car / Vehicle | | 714 | | | | | | | |
| 15- Motorcycle/scooter | | 715 | | | | | | | |
| 16- TV | | 716 | | | | | | | |
| 17- VCR, VCP, Receiver, De-coder | | 717 | | | | | | | |
| 18- Radio / cassette player | | 718 | | | | | | | |
| 19- Compact disk player | | 719 | | | | | | | |
| 20- Vacuum cleaner | | 720 | | | | | | | |
| 21- Sewing/Knitting Machine | | 721 | | | | | | | |
| 22- Personal Computer | | 722 | | | | | | | |
| 23- Other | | 723 | | | | | | | |
| TOTAL | | 700 | | | | | | | |

| SECTION 8-M TRANSFERS RECEIVED AND PAID OUT (During the Last 1 Year) | | | | | | | |
|---|------|------|---|--|------|------|---|
| Part A: Income Received From Zakat, Usher, Remittances and Other Sources by HH Members | | | Part B : Amount paid out in transfers by HH members | | | | |
| Q-1: During the last 1 Year , did any member of the HH receive income from any of the following sources? If yes, give amount (Rs) in Q-2 otherwise tick None box. | None | Code | Q-2: Total Amount Received in the Last 1 Year (RS) | Q-1: During the last 1 Year , did any member of the HH pay out to others , in cash or in kind, from any of the following sources? If yes, give amount(Rs) in Q-2 otherwise tick non box. | None | Code | Q-2: Total Amount paid in the Last 1 Year (RS) |
| Receipts from committees? | | 801 | | Amount paid for committees? | | 821 | |
| Remittance received (in cash) from within Pakistan ? (Money received Which will not be repaid) | | 802 | | Remittances paid within Pakistan (in cash or in kinds). | | 822 | |
| Remittance received (in cash) from outside Pakistan? (money received which will not be repaid) | | 803 | | Remittances paid (in cash or in kind)out side Pakistan | | 823 | |
| Receipts from life insurance claims? | | 804 | | Amount paid for life insurance policies? | | 824 | |
| Receipts from general insurance claims? | | 805 | | Lose of cashes or other personal/household items | | 825 | |
| Income in cash from Zakat or usher? | | 806 | | Nazrana/Zakat/Usher (in cash or in kind) | | 826 | |
| Gifts/assistance/benefits such as educational grants, alimony, trust funds Sadqa, inheritances, lottery winnings, etc. | | 807 | | Other remittances, assistance or gifts, alimony, sadqa etc. | | 827 | |
| Receipts from boarders or lodgers (in cash) | | 808 | | Inheritances, marriage(dowry) etc. given (in cash / kind) | | 828 | |
| Cash receiptf from inheritance and dowry | | 809 | | | | | |
| Gifts, assistance etc. received in kind but sold? (do not report sold item already reported in Sec.7.M) | | 810 | | | | | |
| 8- TOTAL (part a) | | 820 | | 8- TOTAL (Part b) | | 840 | |

| SECTION 9 M PART-A BUILDINGS AND LAND OWNED BY MEMBERS OF THIS HOUSEHOLD (Do not report buildings and land already reported in the work sheet) | | | | | | | | | | | |
|---|------|-----|---|-------|---|-----|-----|-------|---|---|--|
| Q-1. Did any of the HH members own or had owned during the last 1 year any of the following property? Yes = 1 No = 2 (If No for all,→ Next Part) | | | Q-2. Is all or part of this property owned now? Yes = 1 No = 2 | | Q-3. What was the value of the property during the last 1 year which was? | | | | Q-4. If rented out, what was the total net rent received, in cash / kind, during the last 1 year? | Q-5. What was the value of major improvements, renovation and new construction made during the last 1 year? | Q-6. If you wanted to sell, how much do you expect to receive(RS)? |
| Property | Code | Y/N | code | Acres | Sold | Rec | Pur | Given | RS | | |
| 1- Agricultural Land | 901 | | | | | | | | | | |
| 2- Non-Agricultural Land | 902 | | | | | | | | | | |
| 3- Residential Building(Comp. / under construction) | 903 | | | | | | | | | | |
| 4- Commercial Building(Comp./under construction) | 904 | | | | | | | | | | |
| 5- TOTAL | 910 | | | | | | | | | | |

SECTION 9 - M PART - B FINANCIAL ASSETS AND LIABILITIES, LOANS AND CREDITS

| Cross the None box if amount (RS) is "0". None | None | Code | RS | Cross the None box if amount (RS) is "0". None | None | Code | RS |
|--|------|------|----|--|------|------|----|
| What are the total net savings of your HH at present? | | 951 | | How much money received from Provident fund during the last year? | | 962 | |
| What were the net savings of your HH during the last 1 year? | | 952 | | How much loans are currently owed by the HH? | | 963 | |
| How much profit did you receive from your all savings/deposits during the last 1 year? | | 953 | | How much loan was borrowed in the last 1 year? | | 964 | |
| How much did you withdraw from savings for consumption expenditure during the last 1 year? | | 954 | | How much was repaid during the last 1 year? | | 965 | |
| What is the total value of gold, silver, and precious metals including jewellery , stones etc.? | | 955 | | How much was profits was paid on this loan during the last 1 year? | | 966 | |
| What was the value of gold, silver etc. including jewellery , stones sold during the last 1 year? | | 956 | | For what purpose the loan was used For HH expenditure = 1 Other = 2 <input type="text"/> | | 967 | |
| What was the value of gold, silver etc. including jewellery , stones purchased during the last 1 year? | | 957 | | How much was loaned out in the last 1 year? | | 968 | |
| What is the present value of stocks/shares/bonds or other securities held by the HH? | | 958 | | How much was received back(including profits) during the last 1 year? | | 969 | |
| How much was received by selling securities etc. in the last 1 year? | | 959 | | How much profits was received on this loan during the last 1 year? | | 970 | |
| How much dividends/profit received from these securities during the last one year? | | 960 | | How much money was received from a group insurance/ benevolent by any member of this HH during the last 1 year? | | 971 | |
| What was the value of stocks etc. or other securities purchased in the last 1 year? | | 961 | | | | | |

| | |
|-------------------------------|---|
| SECTION 1-M PART-A | HOUSEHOLD ROSTER (MALES 10 YEARS OF AGE AND OLDER) |
|-------------------------------|---|

| Age | Member or not | ID C O D E | 1. Name of household members who "usually live and eat here". Do not list guests, visitors etc. | 2. Relation To head See Foot Note For Codes | 3. Sex Male =1 | 4. Resident Status Present =1 Temporarily Absent at the time of enumeration =2 | 5. Age (Day, Month, Year which is unknown, try to probe with the help of event calendar, write 00 in the col. Of day, month, year, which ever is not known Write year in 4 digits & write 99 for age 100 or greater) | | | 6. Marital Status See foot note for codes | *7. ID code of spouse. (If not in the roster write code "99") | **8. ID code of Father (If not alive code "98" and if not in the roster Write code "99" | **9. ID code of Mother (If not alive code "98" and if not in the roster Write code "99" | 10. Is ... a HH Member? Yes = 1 No = 2 | |
|-----|---------------|------------------------|--|---|--------------------------|---|---|---------------|-------|---|--|--|--|---|------|
| | | | | | | | Age (in completed years) | Date of Birth | | | | | | | |
| | | | | | | | | Day | Month | | | | | | Year |
| | | 01 | | | 1 | | | | | | | | | | |
| | | 02 | | | 1 | | | | | | | | | | |
| | | 03 | | | 1 | | | | | | | | | | |
| | | 04 | | | 1 | | | | | | | | | | |
| | | 05 | | | 1 | | | | | | | | | | |
| | | 06 | | | 1 | | | | | | | | | | |
| | | 07 | | | 1 | | | | | | | | | | |
| | | 08 | | | 1 | | | | | | | | | | |
| | | 09 | | | 1 | | | | | | | | | | |
| | | 10 | | | 1 | | | | | | | | | | |
| | | 11 | | | 1 | | | | | | | | | | |
| | | 12 | | | 1 | | | | | | | | | | |
| | | 13 | | | 1 | | | | | | | | | | |
| | | 14 | | | 1 | | | | | | | | | | |
| | | 15 | | | 1 | | | | | | | | | | |

(a) CODES FOR Q. 2

| | |
|--------------------|------------------------------|
| Head =01 | Nephew/Niece = 07 |
| Spouse =02 | Son/Daughter-in-law = 08 |
| Son/Daughter =03 | Brother/Sister-in-law = 09 |
| Grand child =04 | Father/Mother-in-law = 10 |
| Father/Mother =05 | Servant/their relatives = 11 |
| Brother/Sister =06 | Other = 12 |

***If more than one wife write the code of first wife**
****If Father/mother are not alive write "98"**
If spouse/ father/ mother is not in the household roster, write "99"

CODES FOR Q.6 (Marital Status)

Never Married =1
 Currently Married =2
 Widow / widower =3
 Divorced =4
 Nikkah solemnised but Rukhsati not taken place =5
 If code=1, 3, 4, 5 →Q 8

**PROCESSING
CODE**

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

| SECTION 10 – M AGRICULTURAL SHEET PART A | LAND UTILIZATION AND CROP HARVESTING |
|--|--------------------------------------|
| 101. Do you own any agriculture land now? Yes=1 No=2 (→106) | <input type="text"/> |
| 102. How much land do you own? Acres | <input type="text"/> |
| 103. Had you rented out some of the owned land during last Rabbi & Kharif? Yes=1 No=2 (→106) | <input type="text"/> |
| 104. How many acres do you rent out? Acres | <input type="text"/> |
| 105. What was the total net value of rent/share (in cash or in kind) received? RS. | <input type="text"/> |
| 106. Had you rented in any agriculture land on cash rent basis in the last Rabbi and Kharif season? Yes = 1, No=2 (→ 108) | <input type="text"/> |
| 107. How much money did you pay (Rs) to your landlord in cash rent for that land during the last Rabbi and Kharif season? Rs | <input type="text"/> |
| 108. What was the value (RS) of the agricultural land (include farm buildings and tube wells) during the last 1 year that was (Cross the box if no amount mentioned) ? a-Sold <input type="text"/> b-Received gift, inheritance etc. <input type="text"/> c-Purchased <input type="text"/> d-Given away, lost etc. <input type="text"/> | |
| 109. Of this total under operation land (Acres), how much was a- Owned <input type="text"/> b- Rented in <input type="text"/> c- On share crop basis <input type="text"/> d- Any other not previously reported <input type="text"/> | |
| 110. Total Acres of land in this farm? Acres (Code 109a+109b+109c+109d) | <input type="text"/> |
| 111. Of this total under operation land (Acres), how much was a- Irrigated cultivated land <input type="text"/> b- Barani (non-irrigated) cultivated land <input type="text"/> c- Uncultivated land such as forest/ wasteland/homestead etc. <input type="text"/> | |
| 112. How much land was under cultivation during the last Rabbi and Kharif seasons? Acres (Code 111a+111b) | <input type="text"/> |
| 113. What was the value of reclamations or improvements of the owned land during the last 1 year? Rs | <input type="text"/> |
| 114. What was the value of new construction/improvements made on farm buildings/tubewells etc. during the last 1 year? Rs | <input type="text"/> |

NOTE: If any crop was harvested from the agricultural land during the last Rabi and Kharif seasons, complete the table given below otherwise cross the none box.

| Code | Crop name | None | Harvested Production | | Value of total Prod. (Rupees) | Given to Landlord (Rupees) | Kept by the Household (Rupees) | Code | NOTE: Report value of the following inputs for agricultural operation during the last Rabi & Kharif seasons?(Report only your costs. (Cross the None box if no amount mentioned) | None | Value (Rupees) A |
|------|-----------|------|----------------------|------------|-------------------------------|----------------------------|--------------------------------|------|---|------|----------------------------|
| | | | Unit A | Quantity B | | | | | | | |
| | | | | | | | | 136 | Seeds / plants etc. (include delivery charges) | | |
| 121 | Wheat | | | | | | | 137 | Chemical fertilizers, farm yard manure (include delivery charges) | | |
| 122 | Cotton | | | | | | | 138 | Pesticides etc. | | |
| 123 | Sugarcane | | | | | | | 139 | Water, electricity and all other fuel charges | | |
| 124 | Rice | | | | | | | 140 | All types of taxes | | |
| 125 | Maize | | | | | | | 141 | Freight, transportation, commission, insurance, storage etc. charges | | |
| 126 | Pulses | | | | | | | 142 | Payments to permanent labour | | |
| 127 | Fruits | | | | | | | 143 | Payments to casual and other labour | | |

| | | | | | | | | | | | |
|----|--------------|--|--|--|--|--|--|--------------|--|--|--|
| | | | | | | | | 144 | Rent of equipment, animals (tractor, thresher, bullock etc.) including other costs | | |
| | | | | | | | | 145 | Other such as repair/maintenance, etc. | | |
| 30 | Il other | | | | | | | 150 | | | |
| 31 | y Products | | | | | | | TOTAL | | | |
| 35 | TOTAL | | | | | | | | | | |

Agri-1

PROCESSING CODE

SECTION 11 M NON-AGRICULTURAL ESTABLISHMENT PART A OPERATING EXPENSES

Note: This sheet should be filled only by the HH who are proprietor or partner in a nonagricultural, non-financial establishment, business or shop (fixed or mobile) which employed no more than 9 persons on any day during the last 1 year.

DESCRIPTION OF ECONOMIC ACTIVITY (INDUSTRY) CODE

| GENERAL OPERATING EXPENSES | | | | | | SPECIAL OPERATING EXPENSES | | | | | |
|---|------|------|---------------------------------|---------------|-------------|--|------|----------------------|---------------------------------|---------------|-------------|
| Q-1 During the last 1 year was any money or payment in kind "spent on any of the following items? If yes, give the average amount spent during a month, in Col. A and number of months in column B, otherwise cross the None box. | | | | | | Q-2 During the last 1 year what raw or processed input materials were used? If used, complete col. A, B & C, otherwise cross the none box. | | | | | |
| Item | None | Code | Average amount spent in a month | No. of Months | Total Value | Item Name | None | Code | Average amount spent in a month | No. of Months | Total Value |
| | | | A | B | C | | | | A | B | C |
| 1. Electricity/Gas/Water charges for business | | 201 | | | | 1- Material #1..... | | 221 | | | |
| 2. Fuel (Petrol, Diesel, Firewood, Coal etc.) & lubricants charges | | 202 | | | | 2- Material #2..... | | 222 | | | |
| 3. Freight/ Transport/ Postage/ Telegraph/ Telephone/ Fax/ e-mail Charges | | 203 | | | | 3- Material #3..... | | 223 | | | |
| 4. Wages/ Salaries, in cash paid to employees/ hired worker. | | 204 | | | | 4- Material #4..... | | 224 | | | |
| 5. Other cash & non cash benefits paid to employees/ hired worker. | | 205 | | | | 5- Material #5..... | | 225 | | | |
| 6. Rent paid out for lease of building/ Land or equipment (exclude rent for residence) | | 206 | | | | 6- Material #6..... | | 226 | | | |
| 7. Spare parts and repair/maintenance charges | | 207 | | | | 7- Material #7..... | | 227 | | | |
| 8. Packing/ Printing and advertisement charges | | 208 | | | | 8- Material #8..... | | 228 | | | |
| 9. Storage, commission and insurance charges | | 209 | | | | 9- All other materials | | 229 | | | |
| 10. Excise duty/ sales/ income/ property tax, license/registration & other fees and taxes | | 210 | | | | 10- Total | | 230 | | | |
| 11. Other general operating expenses not elsewhere classified | | 211 | | | | 231- What is the value of raw material/goods produced not yet sold and present at your establishment/shop? | | <input type="text"/> | | | |
| 12. TOTAL | | 220 | | | | 232- What was the value of raw material/goods at the start of reference period? | | <input type="text"/> | | | |
| | | | | | | Rs. | | <input type="text"/> | | | |

| Note: Amount spent on the average during a month should be asked and enter in Col. A. Enter No. of months for such expenditure during the last 1 year in Column B otherwise tick the None box. | | | | | | None | Code | Average Amount spent in a Month | No of Months | Total Amount |
|---|--|--|---|---|---|------|------|---------------------------------|--------------|--------------|
| | | | A | B | C | | | A | B | C |
| Q.3 How much did you pay to others for work done on raw material/ services rendered, on the average during a month? | | | | | | | 241 | | | |
| Q.4 What was the cost of goods purchased expressly for resale in the same condition as purchased, on the average during a month? | | | | | | | 242 | | | |
| Q.5 What was paid for royalties and other kinds of fees, on the average during a month? | | | | | | | 243 | | | |
| Q.6 What was paid for entertainment of the clients during, on the average during a month? | | | | | | | 244 | | | |
| Q.7 What were the other special operating costs, on the average during a month? (Do not include any interest/payments or purchase of land, buildings, equipment or animals) | | | | | | | 245 | | | |
| Q.8 TOTAL | | | | | | | 250 | | | |

Non-agri-1

SECTION 11 M NON-AGRICULTURAL ESTABLISHMENT PART B REVENUES

| Q-1 Which were the major sale item/product/by product which were produced/prepared/ manufactured by any member of your HH? Give the average amount received during a month in Col. A and No. of months for such receipts during the last 1 year, in Col.B. | | | | | Q-2 Average Income received during a month from the following items during the last 1 Year | | | | |
|--|------------|--------------------------------------|-----------------|---------------|---|------------|--------------------------------------|-----------------|---------------|
| Product/By-Product/Item Name (Cross the None box if no amount received) | Code | Average Amount Received in a month A | No. of Months B | Total Value C | Item (Cross the None box if no income received) | Code | Average Amount Received In a month A | No. of Months B | Total Value C |
| 1. Product # 1 | 251 | | | | 1- Work done on raw material | 266 | | | |
| 2. Product # 2 | 252 | | | | 2- Sales of goods bought and resold in the same condition as purchased? (Retail & Wholesale) | 267 | | | |
| 3. Product # 3 | 253 | | | | 3- Repair and maintenance work | 268 | | | |
| 4. Product # 4 | 254 | | | | 4- Waste and scrap products | 269 | | | |
| 5. Product # 5 | 255 | | | | 5- Commission/fees/storage income | 270 | | | |
| 6. Product # 6 | 256 | | | | 6- Passengers/goods transported | 271 | | | |
| 7. By-product # 1 | 257 | | | | 7-Work done on a contract basis | 272 | | | |
| 8. By-product # 2 | 258 | | | | 8- Sale of prepared food, beverages and tobacco | 273 | | | |
| 9. All other Products/By products/Items | 259 | | | | 9- Room/Bed rent | 274 | | | |
| 10. TOTAL | 265 | | | | 10- Services rendered | 275 | | | |
| Q-3(286) What was the value of the Establishment's property during the last 1 year that was | | | | | 11- Construction work (Profits and salaries if received) | 276 | | | |
| a- Sold <input type="text"/> b- Received as a gift etc. <input type="text"/> c- Purchased <input type="text"/> d- Given away <input type="text"/> | | | | | 12- Subsidies/Export rebate | 277 | | | |
| Q-4(287) What was the value of the Establishment's equipment, during the last 1 year that was | | | | | 13- All other receipts | 278 | | | |
| a- Sold <input type="text"/> b- Received as a gift etc. <input type="text"/> c- Purchased <input type="text"/> d- Given away <input type="text"/> | | | | | 14- TOTAL | 285 | | | |
| Q-5(288) What had you received if any Establishment property rented out/leased during the last 1 year (if nothing received, cross the box)? <input type="text"/> | | | | | Q-9 (292) Was the revenue in the last 1 year shared with other HH? Yes=1 No =2 <input type="text"/> (End of interview) | | | | |
| Q-6(289) What had you received if any Establishment equipment rented out/leased during the last 1 year (if nothing received, cross the box)? <input type="text"/> | | | | | Q-10 (293) What %age of total revenue was kept by your Household? <input type="text"/> % | | | | |
| Q-7 (290) What is the expected value of the Establishment property if you sell? <input type="text"/> (RS) | | | | | | | | | |
| Q-8 (291) What is the expected value of the Establishment equipment if you sell? <input type="text"/> (RS) | | | | | | | | | |



GOVERNMENT OF PAKISTAN

FEDERAL BUREAU OF STATISTICS

PAKISTAN INTEGRATED HOUSEHOLD SURVEY (PIHS)

**FEMALE QUESTIONNAIRE
FOURTH ROUND - 2001**

| | | | | | | | | |
|----------|--------|---------------------|-----------------------|--|--|-----------|--|--|
| | | | | | | | | |
| PROVINCE | REGION | STRATUM/SUB-STRATUM | PRIMARY SAMPLING UNIT | | | HOUSEHOLD | | |

NAME OF THE HEAD OF THE HOUSEHOLD _____ ADDRESS _____

SURVEY INFORMATION

| SOCIAL INDICATORS | ECONOMIC INDICATORS | | | | | | |
|--|---------------------|---|---|--|---|---|---|
| <p>ENUMERATION</p> <p>1. INTERVIEWER CODE <input style="width: 30px;" type="text"/> DATE <table style="display: inline-table; border-collapse: collapse;"><tr><td style="border: 1px solid black; width: 30px; text-align: center;">D</td><td style="border: 1px solid black; width: 30px; text-align: center;">M</td><td style="border: 1px solid black; width: 30px; text-align: center;">Y</td></tr></table> (Date, Month & Year in two digits)</p> <p>2. BEHAVIOUR OF THE RESPONDENT Co-operative = 1 Normal = 2 Reluctant/Hesitant = 3 Non-serious/Talkative = 4 <input style="width: 30px;" type="text"/> Refusal = 5 Non Contact = 6</p> | D | M | Y | <p>ENUMERATION</p> <p>1. INTERVIEWER CODE <input style="width: 30px;" type="text"/> DATE <table style="display: inline-table; border-collapse: collapse;"><tr><td style="border: 1px solid black; width: 30px; text-align: center;">D</td><td style="border: 1px solid black; width: 30px; text-align: center;">M</td><td style="border: 1px solid black; width: 30px; text-align: center;">Y</td></tr></table> (Date, Month & Year in two digits)</p> <p>2. BEHAVIOUR OF THE RESPONDENT Co-operative = 1 Normal = 2 Reluctant/Hesitant = 3 Non-serious/Talkative = 4 <input style="width: 30px;" type="text"/> Refusal = 5 Non Contact = 6</p> | D | M | Y |
| D | M | Y | | | | | |
| D | M | Y | | | | | |
| <p>3. LANGUAGE OF INTERVIEW Urdu = 1 Punjabi = 2 Sindhi = 3 Pushtu = 4 Balochi = 5 Kashmiri = 6 Other = 7 <input style="width: 30px;" type="text"/></p> <p>4. DISTANCE OF PSU FROM OFFICE (Km) <input style="width: 30px;" type="text"/></p> | | | | | | | |
| <p>DATA ENTRY OF SOCIAL INDICATORS QUESTIONNAIRE</p> <p>5. OPERATOR CODE <input style="width: 30px;" type="text"/> DATE <table style="display: inline-table; border-collapse: collapse;"><tr><td style="border: 1px solid black; width: 30px; text-align: center;">D</td><td style="border: 1px solid black; width: 30px; text-align: center;">M</td><td style="border: 1px solid black; width: 30px; text-align: center;">Y</td></tr></table> (Date, Month & Year in two digits)</p> | D | M | Y | <p>DATA ENTRY OF ECONOMIC INDICATORS QUESTIONNAIRE</p> <p>5. OPERATOR CODE <input style="width: 30px;" type="text"/> DATE <table style="display: inline-table; border-collapse: collapse;"><tr><td style="border: 1px solid black; width: 30px; text-align: center;">D</td><td style="border: 1px solid black; width: 30px; text-align: center;">M</td><td style="border: 1px solid black; width: 30px; text-align: center;">Y</td></tr></table> (Date, Month & Year in two digits)</p> | D | M | Y |
| D | M | Y | | | | | |
| D | M | Y | | | | | |
| <p>VERIFICATION</p> <p>6. SUPERVISOR CODE <input style="width: 30px;" type="text"/> DATE <table style="display: inline-table; border-collapse: collapse;"><tr><td style="border: 1px solid black; width: 30px; text-align: center;">D</td><td style="border: 1px solid black; width: 30px; text-align: center;">M</td><td style="border: 1px solid black; width: 30px; text-align: center;">Y</td></tr></table> SIGNATURE (Date, Month & Year in two digits)</p> | D | M | Y | <p>VERIFICATION</p> <p>6. SUPERVISOR CODE <input style="width: 30px;" type="text"/> DATE <table style="display: inline-table; border-collapse: collapse;"><tr><td style="border: 1px solid black; width: 30px; text-align: center;">D</td><td style="border: 1px solid black; width: 30px; text-align: center;">M</td><td style="border: 1px solid black; width: 30px; text-align: center;">Y</td></tr></table> SIGNATURE (Date, Month & Year in two digits)</p> | D | M | Y |
| D | M | Y | | | | | |
| D | M | Y | | | | | |

Formatted

Remarks (if any).....

.....

.....

| | |
|-------------------------------|---|
| SECTION 1-M PART-A | HOUSEHOLD ROSTER (MALES 10 YEARS OF AGE AND OLDER) |
|-------------------------------|---|

| Age | Member or not | ID C O D E | 1. Name of household members who "usually live and eat here". Do not list guests, visitors etc. | 2. Relation to head (See Foot Note For Codes) | 3. Sex Male =1 | 4. Resident Status Present =1 Temporarily Absent at the time of enumeration =2 | 5. Age (Day, Month, Year which is unknown, try to probe with the help of event calendar, write 00 in the col. Of day, month, year, which ever is not known Write year in 4 digits & write 99 for age 100 or greater) | | | 6. Marital Status See foot note for codes | *7. ID code of spouse. (If not in the roster write code "99") | **8. ID code of Father (If not alive code "98" and if not in the roster Write code "99" | **9. ID code of Mother (If not alive code "98" and if not in the roster Write code "99" | 10. Is ... a HH Member? Yes = 1 No = 2 |
|-----|---------------|------------------------|---|--|-----------------------|--|---|---------------|------|--|---|---|---|--|
| | | | | | | | Age (in completed years) | Date of Birth | | | | | | |
| | | | | | | | Day | Month | Year | | | | | |
| | | 01 | | | 1 | | | | | | | | | |
| | | 02 | | | 1 | | | | | | | | | |
| | | 03 | | | 1 | | | | | | | | | |
| | | 04 | | | 1 | | | | | | | | | |
| | | 05 | | | 1 | | | | | | | | | |
| | | 06 | | | 1 | | | | | | | | | |
| | | 07 | | | 1 | | | | | | | | | |
| | | 08 | | | 1 | | | | | | | | | |
| | | 09 | | | 1 | | | | | | | | | |
| | | 10 | | | 1 | | | | | | | | | |
| | | 11 | | | 1 | | | | | | | | | |
| | | 12 | | | 1 | | | | | | | | | |
| | | 13 | | | 1 | | | | | | | | | |
| | | 14 | | | 1 | | | | | | | | | |
| | | 15 | | | 1 | | | | | | | | | |

| CODES FOR Q.2 | | |
|--------------------|------------------------------|--|
| Head =01 | Nephew/Niece = 07 | |
| Spouse =02 | Son/Daughter-in-law = 08 | |
| Son/Daughter =03 | Brother/Sister-in-law = 09 | |
| Grand child =04 | Father/Mother-in-law = 10 | |
| Father/Mother =05 | Servant/their relatives = 11 | |
| Brother/Sister =06 | Other = 12 | |

***If more that one wife write the code of first wife**
****If Father/mother are not alive write "98"**
If spouse/ father/ mother is not in the household roster, write "99"

| CODES FOR Q.6 (Marital Status) | |
|---|--|
| Never Married =1 | |
| Currently Married =2 | |
| Widow / widower =3 | |
| Divorced =4 | |
| Nikkah solemnised but Rukhsati not taken place =5 | |
| If code=1, 3, 4, 5 →Q 8 | |

SECTION 4 - F - PART-C

FAMILY PLANNING (ALL CURRENTLY MARRIED WOMEN AGED 15-49)

Now I would like to ask you about family planning, various ways or methods that a couple can use to delay or avoid pregnancy, which ways or methods have you heard about?

Enter code 1 in Q.1 for each method mentioned spontaneously. Then proceed along the row, reading the name and description of each method not mentioned spontaneously. Enter code 2 if the method is mentioned after this probing and 3 if not mentioned even after probing. Then for each method with code 1 or 2 in Q.1, ask Q.2.

| I D CODE | Is...present at home Yes=1 No =2 (N. W) | Note: Four women can be covered on this sheet. Attach extra sheet if needed | METHODS OF BIRTH CONTROL (See description below) | | | | | | | | | | 4. Why are you not using any method? See Foot Note For Codes → Q-12. |
|----------|--|--|--|------------|--------------------|----------------|--------------|---------------|-----------|---------------|------------------|----------------|--|
| | | | PI LL 1 | I U D 2 | INJECT- ABLES 3 | IM- PLANT 4 | CON DOM 5 | STERILIZATION | | RHY- THM 8 | WITH- DRAWL 9 | OTH- ERS 10 | |
| | | | | | | | | FE- MALE 6 | MALE 7 | | | | |
| | | Q-1. Have you ever heard of method? Yes, spontaneously = 1 Yes, probed = 2 No = 3 if code 3 for all Q-1, then → Q- 12 | | | | | | | | | | | |
| | | Q-2. Have you ever used method? Yes = 1 No = 2 | | | | | | | | | | | |
| | | Q-3.A- Are you currently using ... method? Yes=1 No = 2 | | | | | | | | | | | |
| | | Q-3.B- Which brand of Pills or injectables, you are currently using? Give codes 1-Government 2.Key 3.Green Star 4-Other Private 5-Don't Know | | | | | | | | | | | |
| | | Q-1. Have you ever heard of method? Yes, spontaneously = 1 Yes, probed = 2 No = 3 if code 3 for all Q-1, then → Q- 12 | | | | | | | | | | | |
| | | Q-2. Have you ever used method? Yes = 1 No = 2 | | | | | | | | | | | |
| | | Q-3.A- Are you currently using ... method? Yes=1 No = 2 | | | | | | | | | | | |
| | | Q-3.B- Which brand of Pills or injectables, you are currently using? Give codes 1-Government 2.Key 3.Green Star 4-Other Private 5-Don't Know | | | | | | | | | | | |
| | | Q-1. Have you ever heard of method? Yes, spontaneously = 1 Yes, probed = 2 No = 3 if code 3 for all Q-1, then → Q- 12 | | | | | | | | | | | |
| | | Q-2. Have you ever used method? Yes = 1 No = 2 | | | | | | | | | | | |
| | | Q-3.A- Are you currently using ... method? Yes=1 No = 2 | | | | | | | | | | | |
| | | Q-3.B- Which brand of Pills or injectables, you are currently using? Give codes 1-Government 2.Key 3.Green Star 4-Other Private 5-Don't Know | | | | | | | | | | | |
| | | Q-1. Have you ever heard of method? Yes, spontaneously = 1 Yes, probed = 2 No = 3 if code 3 for all Q-1, then → Q- 12 | | | | | | | | | | | |
| | | Q-2. Have you ever used method? Yes = 1 No = 2 | | | | | | | | | | | |
| | | Q-3.A- Are you currently using ... method? Yes=1 No = 2 | | | | | | | | | | | |
| | | Q-3.B- Which brand of Pills or injectables, you are currently using? Give codes 1-Government 2.Key 3.Green Star 4-Other Private 5-Don't Know | | | | | | | | | | | |

Note:

- I. If any code 1 in Q-2, then → Q-3. If code 2 for all in Q-2 then → Q-4
- II. If code 1 in Q-3 then → Q-5. If code =1 for method 8 or 9 only → Q-8.

CODES FOR Q-4

| | | | |
|--------------------------|---------------------------|------------------------------|-------------------|
| Wants More Children = 01 | Adverse Side Effects = 05 | Other Relatives Opposed = 10 | Hysterectomy = 15 |
| Costs Too Much = 02 | Not Effective = 06 | Husband away = 11 | Menopausal = 16 |
| Not Available = 03 | Religious Reasons = 07 | Lactating = 12 | Pregnant = 17 |
| Irregular Supply = 04 | Self Opposed = 08 | Lack Of Knowledge = 13 | Other = 18 |
| | Husband Opposed = 09 | Infertility = 14 | Don't Know = 19 |

SECTION 4-F PART-C **FAMILY PLANNING (ALL CURRENTLY MARRIED WOMEN AGED 15 - 49)**

| ID Code of woman (from pre page) | Is..... present at home Yes=1 No =2 (Next woman) | 5. From where do you normally obtain the method, you are using now? see F.N. for codes | 6. How far did you travel in Total (both ways) to this family planning source? 0 - 2 km = 1 2+ - 5 km = 2 5+ - 10 km =3 10+ - 20 km = 4 20+ km = 5 Don't Know = 6 | 7. How much did you pay for it in the last year (include transportation charges)? DK=9999 (Please see the foot note) RS. | 8. Are you satisfied with this method? Yes = 1 → Q-10 No = 2 | 9. Why are You not Satisfied With this Method? See F.N. for codes. | 10. Are the Family Planning Services you use satisfactory? Yes =1 (Q→12) No =2 D.K =3 (Q→12) | 11. Why are you not satisfied? See foot note for codes. | 12. Have you heard/read about family planning in the last 1 year through the following sources? Yes = 1 No = 2 | | | | | 13. (For non users of modern methods only) Do you know any place to obtain Family Planning? Yes = 1 No = 2 |
|----------------------------------|---|---|---|---|---|---|---|--|---|-----|-------------|-----------------|-------|---|
| | | | | | | | | | Radio | T.V | Print Media | Family /Friends | Other | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

FOOT NOTE: Q-7 In case of Sterilization. IUD or Implant, ask for the total cost of the procedure last time. If nothing was spent or woman received some money, write zero. (DK = Don't Know)

| CODES FOR Q-5 | | CODES FOR Q-9 | | CODES FOR Q-11 | |
|--|--------------------------------------|---------------------------|---------------------------|----------------|--|
| Spouse = 01 | Lady Health Worker = 09 | Costs too much = 1 | Staff not available = 1 | | |
| Friend /relative = 02 | Hakim = 10 | Irregular supply = 2 | Staff not cooperative = 2 | | |
| Govt. Family Planning Center = 03 | Homeopath = 11 | Adverse side effects = 3 | No female staff = 3 | | |
| NGO Family Planning Center = 04 | Chemist = 12 | Not effective = 4 | Facility too far away = 4 | | |
| Private hospital / Practitioner = 05 | Store = 13 | Husband does not like = 5 | Expensive = 5 | | |
| Govt. Hospital /Dispensary / Practitioner = 06 | Dai =14 | Other = 6 | Lack of privacy = 6 | | |
| BHU / RHC = 07 | Reproductive health Service unit =15 | Don't Know = 7 | Facility closed = 7 | | |
| Village F. Planning worker = 08 | Mobile service unit =16 | | Irregular supply = 8 | | |
| | Other =17 | | Other = 9 | | |

SECTION 6-F HOUSEHOLD EXPENDITURE PART-A

FORTNIGHTLY (Two Week) CONSUMPTION EXPENDITURE OF THE HH ON FOOD ITEMS

1: "PAID AND CONSUMED" (Col. 1 & 2) shall cover goods and services actually consumed by the household and distinguished from total household purchases. Goods and services received on credit and in barter transactions and actually consumed as well as goods and services, paid for in cash, should also be included. Business related consumption of the household should be excluded.

2: "UNPAID AND CONSUMED" shall cover goods and services consumed which are received as wages and salaries in kind (col. 3 & 4) or received in the form of gifts, assistance, inheritances or other sources (Col. 7 or 8). Own produced goods and services, which were consumed shall also be entered under UNPAID AND CONSUMED (col. 5 & 6). Business related consumption should be excluded.

Part A: Fortnightly (Two Week) Consumption Expenditure of the Household on food items.

| Did household members consume any of the following items during the last 14 days? | | | | | Paid and consumed | | Unpaid and Consumed (Report value in Whole rupees) | | | | | |
|--|---|------|------|------|--------------------------------|---------|--|---------|---------------------------|---------|--|---------|
| | | | | | (Report value in Whole rupees) | | Wages and Salaries In Kind Consumed | | Own Produced And consumed | | Receipt from assistance, gift, dowry, inheritance or other sources | |
| ITEM | Cross the none box if item was not consumed | None | Unit | Code | Qty 1 | Value 2 | Qty 3 | Value 4 | Qty 5 | Value 6 | Qty 7 | Value 8 |
| a: Milk and Milk Products | | | | 1100 | | | | | | | | |
| Milk (fresh & boiled) | | | Ltr | 1101 | | | | | | | | |
| Lassi (buttermilk) | | | Ltr | 1102 | | | | | | | | |
| Milk (packed by milk plants) | | | Ltr | 1103 | | | | | | | | |
| Milk, Powdered (for adults & children) | | | Kg | 1104 | | | | | | | | |
| Butter, Margarine, Cream | | | Gm | 1105 | | | | | | | | |
| Cheese | | | Gm | 1106 | | | | | | | | |
| Curd / Yoghurt | | | Kg | 1107 | | | | | | | | |
| Ice cream, Kulfi | | | | 1108 | | | | | | | | |
| Other like feni, kheer, condensed milk, etc. | | | | 1109 | | | | | | | | |
| b: Meat Poultry and Fish | | | | 1200 | | | | | | | | |
| Beef | | | Kg | 1201 | | | | | | | | |
| Mutton | | | Kg | 1202 | | | | | | | | |
| Chicken Meat (fresh, frozen) | | | Kg | 1203 | | | | | | | | |
| Eggs | | | No | 1204 | | | | | | | | |
| Other poultry birds (ducks, quail, turkey etc.) | | | Kg | 1205 | | | | | | | | |
| Fish (fresh, frozen, dried) | | | Kg | 1206 | | | | | | | | |
| Prawns, Shrimps or Crabs (fresh, frozen, canned) | | | Kg | 1207 | | | | | | | | |
| c: Fresh Fruits: | | | | 1300 | | | | | | | | |
| Banana | | | No | 1301 | | | | | | | | |
| Citrus fruits (Mosummi, Malta, Kinno etc.) | | | Kg | 1301 | | | | | | | | |
| Apple | | | Kg | 1303 | | | | | | | | |
| Dates | | | Kg | 1304 | | | | | | | | |
| Grapes | | | Kg | 1305 | | | | | | | | |
| Mango | | | Kg | 1306 | | | | | | | | |
| Melon (Water, Garma, Sarda) | | | Kg | 1307 | | | | | | | | |
| Guava | | | Kg | 1308 | | | | | | | | |
| Other fresh fruits (Pomegranates, Apricot, Jamons, Lemon, Pear, Peach, Plum, Papaya etc.) | | | Kg | 1309 | | | | | | | | |
| Canned fruits | | | Gm | 1310 | | | | | | | | |
| Page Total | | | | 1001 | | | | | | | | |

SECTION 6-F HOUSEHOLD EXPENDITURE PART-A

FORTNIGHTLY (Two Week) CONSUMPTION EXPENDITURE OF THE HH ON FOOD ITEMS

Part A: Fortnightly (Two Weekly) Consumption Expenditure of the Household on Food items.

| Did household members consume any of the following items during the last 14 days? (Cross the None box if the item was not consumed) | | | | Paid and consumed (Report value in Whole rupees) | | Unpaid and Consumed (Report value in Whole rupees) | | | | | |
|--|------|------|------|---|---------|--|---------|------------------------------|---------|--|---------|
| | | | | Qty 1 | Value 2 | Wages and Salaries In Kind Consumed | | Own Produced And consumed | | Receipt from assistance, gift, dowry, inheritance or other sources | |
| ITEM | None | Unit | Code | Qty 1 | Value 2 | Qty 3 | Value 4 | Qty 5 | Value 6 | Qty 7 | Value 8 |
| d: Dry Fruits & Nuts | | | 1400 | | | | | | | | |
| Raisin, Dates, Apricot (dried) | | Gm | 1401 | | | | | | | | |
| Other (Almond, Walnut, Chilgoza, Pistachio, Peanuts, Aniseed, Cashew, Coconut, Sesame seeds, etc.) | | Gm | 1402 | | | | | | | | |
| e: Vegetables | | | 1500 | | | | | | | | |
| Potato | | Kg | 1501 | | | | | | | | |
| Onion | | Kg | 1502 | | | | | | | | |
| Tomato | | Kg | 1503 | | | | | | | | |
| Cabbage, Cauliflower | | Kg | 1504 | | | | | | | | |
| Karaila, Lady finger, Brinjal, Cucumber | | Kg | 1505 | | | | | | | | |
| Tinda, Pumpkin, Bottle Gourd | | Kg | 1506 | | | | | | | | |
| Radish, Turnip, Carrot | | Kg | 1507 | | | | | | | | |
| Peas, Moongra | | Kg | 1508 | | | | | | | | |
| Other (Green Chillies, Tural, Lettuce, Kulfa etc.) | | Kg | 1509 | | | | | | | | |
| Canned vegetables | | Gm | 1510 | | | | | | | | |
| f: Condiments & Spices (Whole & Powder) | | | 1600 | | | | | | | | |
| Salt Simple (rock and sea) | | Kg | 1601 | | | | | | | | |
| Salt (Iodised) | | Kg | 1602 | | | | | | | | |
| Chillies, red | | Gm | 1603 | | | | | | | | |
| Turmeric, Coriander seed | | Gm | 1604 | | | | | | | | |
| Ginger | | Gm | 1605 | | | | | | | | |
| Garlic | | Gm | 1606 | | | | | | | | |
| Cinnamon, Caraway, Cardamom | | Gm | 1607 | | | | | | | | |
| Salan Masalah/Other spices (Licorice root, Cumin seeds, Black pepper,Cloves, Mixed condiments) | | | 1608 | | | | | | | | |
| g: Sugar, Honey and Sugar Preparations | | | 1700 | | | | | | | | |
| Sugar (Desi or Milled) | | Kg | 1701 | | | | | | | | |
| Gur / Shakkar | | Kg | 1702 | | | | | | | | |
| Honey (fresh or processed) | | Gm | 1703 | | | | | | | | |
| Confectionery (Toffee, Chocolate, Chewing gum etc) | | No. | 1704 | | | | | | | | |
| Barfi, Jaleebi, Halwa & other sweetmeats | | Kg | 1705 | | | | | | | | |
| Glucose, Energile etc. | | Gm | 1706 | | | | | | | | |
| Page Total | | | 1002 | | | | | | | | |

SECTION 6-F HOUSEHOLD EXPENDITURE PART-A

FORTNIGHTLY (Two Week) CONSUMPTION EXPENDITURE OF THE HH ON FOOD ITEMS

Part A: Fortnightly (Two Week Consumption Expenditure of the Household on Food items.

| Did household members consume any of the following items during the last 14 days? (Cross the None box if the item was not consumed) | | | | Paid & consumed (Report value in Whole rupees) | | Unpaid and Consumed (Report value in Whole rupees) | | | | | |
|--|------|------|---------------------|---|---------|--|---------|------------------------------|---------|--|---------|
| | | | | | | Wages & Salaries In Kind Consumed | | Own Produced And consumed | | Receipt from assistance, gift, dowry, inheritance or other sources | |
| ITEM | None | Unit | Code | Qty 1 | Value 2 | Qty 3 | Value 4 | Qty 5 | Value 6 | Qty 7 | Value 8 |
| h: Non Alcoholic Beverages | | | 1800 | | | | | | | | |
| Carbonated beverages | | Ltr | 1801 | | | | | | | | |
| Squashes & Syrups (not medicated) | | Ltr | 1802 | | | | | | | | |
| Sugarcane juices, Other fresh juices | | Ltr | 1803 | | | | | | | | |
| Fruit juices (packed), Mineral water etc. | | Ltr | 1804 | | | | | | | | |
| i: Readymade Food, Drinks etc. | | | 1900 | | | | | | | | |
| Readymade meals, cooked food purchased from outside home (hotel & restaurant) but consumed at home | | | 1901 | | | | | | | | |
| Readymade meals, snacks, tea, ice cream, drinks, purchased and consumed outside home or provided by employer | | | 1902 | | | | | | | | |
| Instant foods | | | 1903 | | | | | | | | |
| | | | PAGE TOTALS | | | | | | | | |
| | | | TOTAL PART A | | | | | | | | |

SECTION 6 - F HOUSEHOLD EXPENDITURE PART-B MONTHLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON NON-DURABLE GOODS AND SERVICES

1: "PAID AND CONSUMED" (Col. 1 & 2) shall cover goods and services actually consumed by the household and distinguished from total household purchases. Goods and services received on credit and in barter transactions and actually consumed as well as goods and services paid for in cash should also be included. Business related consumption of the household should be excluded.
 2: "UNPAID AND CONSUMED" shall cover goods and services consumed which are received as wages and salaries in kind (col. 3 & 4) or received in the form of gifts, assistance, inheritances or other sources (Col. 7 or 8). Own produced goods and services, which were consumed shall also be entered under UNPAID AND CONSUMED (col. 5 & 6). Business related consumption of the household should be excluded.
Part B: Monthly Consumption Expenditure of the Household on Non-Durable Goods and Services.

| Did household members consume any of the following items during the last 1 month? (Cross the None box if the item was not consumed) | | | | Paid & consumed (Report value in Whole rupees) | | | | | | | |
|--|------|------|-------------|--|---------|---------------------------|---------|--|---------|-------|---------|
| | | | | Wages and Salaries In Kind Consumed | | Own Produced And consumed | | Receipt from assistance, gift, dowry, inheritance or other sources | | | |
| Item | None | Unit | Code | Qty 1 | Value 2 | Qty 3 | Value 4 | Qty 5 | Value 6 | Qty 7 | Value 8 |
| A. Food Items | | | 2100 | | | | | | | | |
| a: Cereals | | | | | | | | | | | |
| Wheat and Wheat flour | | Kg | 2101 | | | | | | | | |
| Rice and rice flour | | Kg | 2102 | | | | | | | | |
| Maize, Barley, Jawar and Millet (Whole and Flour) | | Kg | 2103 | | | | | | | | |
| Suji, Maida, Besan | | Kg | 2104 | | | | | | | | |
| Other cereals products (Vermicellies, Corn flakes, Noodles, Macronis, Spageite) | | Gm | 2105 | | | | | | | | |
| b. Pulses – Split and Whole / Washed and Unwashed | | | 2200 | | | | | | | | |
| Gram Whole (Black and White) | | Kg | 2201 | | | | | | | | |
| Dal chana | | Kg | 2202 | | | | | | | | |
| Mash | | Kg | 2203 | | | | | | | | |
| Moong | | Kg | 2204 | | | | | | | | |
| Masoor | | Kg | 2205 | | | | | | | | |
| Other (Arhar, chick / pigeon /garden peas, sunflower, soybean) | | Kg | 2206 | | | | | | | | |
| c. Edible Oils and Fats | | | 2300 | | | | | | | | |
| Desi Ghee | | Kg | 2301 | | | | | | | | |
| Vegetable Ghee | | Kg | 2302 | | | | | | | | |
| Cooking Oils | | Ltr | 2303 | | | | | | | | |
| Other oils and fats | | | 2304 | | | | | | | | |
| d. Tea and Coffee | | | 2400 | | | | | | | | |
| Tea (black, green loose & packed) | | Gm | 2401 | | | | | | | | |
| Coffee | | Gm | 2402 | | | | | | | | |
| Other (ovaltine, harlics, Milo, Compln etc.) | | Gm | 2403 | | | | | | | | |
| e: Baked and Fried Products | | | 2500 | | | | | | | | |
| Biscuits (Sweet & Saltish) | | Gm | 2501 | | | | | | | | |
| Bread, Bun, Sheermal | | No | 2502 | | | | | | | | |
| Cake, Bakerkhani | | Gm | 2503 | | | | | | | | |
| Pastries, Patties, etc. | | No. | 2504 | | | | | | | | |
| Tandoori Roti, Nan, Kulcha, Puri, Paratha | | No. | 2505 | | | | | | | | |
| Other baked or fried products (Pakorras, Samosa, Qatlama, popcorn etc.) | | | 2506 | | | | | | | | |
| Page Total | | | 2001 | | | | | | | | |

SECTION 6 - F HOUSEHOLD EXPENDITURE PART-B MONTHLY CONSUMPTION EXPENDITURE OF THE HOUSEHOLD ON NON-DURABLE GOODS AND SERVICES

Part B: Monthly Consumption Expenditure of the Household on Non-Durable Goods and Services.

| Did household members consume any of the following items during the last 1 month? (Cross the None box if the item was not consumed) | | | | Paid & consumed (Report value in Whole rupees) | | Unpaid and Consumed (Report value in Whole rupees) | | | | | |
|--|------|------|------|---|---------|--|---------|------------------------------|---------|--|---------|
| | | | | Qty 1 | Value 2 | Wages & Salaries In Kind Consumed | | Own Produced And consumed | | Receipt from assistance, gift, dowry, inheritance or other sources | |
| Item | None | Unit | Code | Qty 1 | Value 2 | Qty 3 | Value 4 | Qty 5 | Value 6 | Qty 7 | Value 8 |
| f. Miscellaneous Food Items | | | | | | | | | | | |
| Jams, Marmalades etc. | | Gm | 2601 | | | | | | | | |
| Tomato Ketchup/pulp | | Gm | 2602 | | | | | | | | |
| Pudding, Jelly etc. | | Gm | 2603 | | | | | | | | |
| Pickles, Chatni etc. | | Gm | 2604 | | | | | | | | |
| Vinegar, Yeast, Ice etc. | | | 2605 | | | | | | | | |
| Food and Grain milling/grinding charges | | | 2606 | | | | | | | | |
| B. FUEL AND LIGHTING | | | | | | | | | | | |
| Fire wood | | Kg | 2701 | | | | | | | | |
| Kerosene oil | | Ltr | 2702 | | | | | | | | |
| Char coal | | Kg | 2703 | | | | | | | | |
| Coal hard & soft peat | | Kg | 2704 | | | | | | | | |
| Dung cake (dry) | | Kg | 2705 | | | | | | | | |
| Gas (pipe) | | | 2706 | | | | | | | | |
| Gas (cylinder) | | Kg | 2707 | | | | | | | | |
| Electricity | | | 2708 | | | | | | | | |
| Match box, Candles, Mantle etc. | | | 2709 | | | | | | | | |
| Beggasses, Agricultural wastes for fuel purposes (cotton sticks,sawdust, shrubs, weeds, tobacco sticks, etc.), | | Kg | 2710 | | | | | | | | |
| C. MISCELLANEOUS EXPENDITURES | | | | | | | | | | | |
| a. Personal Care Articles | | | | | | | | | | | |
| Bath /Toilet soap | | | 2801 | | | | | | | | |
| Shampoo | | | 2802 | | | | | | | | |
| Hair oil & creams, hair tonic & colour, Facial cream & powder etc. | | | 2803 | | | | | | | | |
| Toothpaste & powder, Brush, Miswak | | | 2804 | | | | | | | | |
| Cosmetics such as nail polish, perfumes, lipsticks, colognes, lotions etc. | | | 2805 | | | | | | | | |
| b. Personal Care Services | | | | | | | | | | | |
| Hair cutting & dressing etc. for men(include shaving material), women and children | | | 2901 | | | | | | | | |
| Beauty parlour services | | | 2902 | | | | | | | | |
| Dry cleaning, washing, dying, darning | | | 2903 | | | | | | | | |
| c. Household laundry Cleaning and Paper Articles | | | | | | | | | | | |
| Laundry soap, bleaching and other laundry articles, Washing powder, Dishwashing articles etc. | | | 3001 | | | | | | | | |
| Household cleaning articles like cleaners, brooms, dusters, sponges, cleaning wipers, mops polishes, waxes, | | | 3002 | | | | | | | | |
| Paper napkins, wax papers and other paper articles etc. | | | 3003 | | | | | | | | |
| Page Total | | | 2002 | | | | | | | | |
| TOTAL PART " B " | | | 2000 | | | | | | | | |

| | |
|-------------------------------|---|
| SECTION 1-F PART-A | HOUSEHOLD ROSTER, FEMALES AND ALL CHILDREN (BOYS & GIRLS UNDER 10 YEARS OF AGE) |
|-------------------------------|---|

| Age | Member or not | ID C O D E | 1. Name of household members who "usually live and eat here". Do not list guests, visitors etc. | 2. Relation to head See Foot note For Codes | 3. Sex Male =1 Female=2 | 4. Resident Status Present =1 Temporarily Absent at the time of enumeration =2 | 5. Age (Day, Month, Year which is unknown, try to probe with the help of event calendar, write 00 in the col. Of day, month, year, which ever is not known Write year in 4 digits & 99 for 100 or greater) | | | 6. Marital Status See foot note for codes | 7. ID code of spouse. (If not in the roster write code "99") | *8. ID code of Father (If not alive code "98" and if not in the roster Write code "99" | *9. ID code of Mother (If not alive code "98" and if not in the roster Write code "99" | 10. Is ... a HH Member? Yes = 1 No = 2 | |
|-----|---------------|------------------------|--|--|-----------------------------------|--|--|---------------|-------|--|--|--|--|--|------|
| | | | | | | | Age (in completed years) | Date of Birth | | | | | | | |
| | | | | | | | | Day | Month | | | | | | Year |
| | | 51 | | | | | | | | | | | | | |
| | | 52 | | | | | | | | | | | | | |
| | | 53 | | | | | | | | | | | | | |
| | | 54 | | | | | | | | | | | | | |
| | | 55 | | | | | | | | | | | | | |
| | | 56 | | | | | | | | | | | | | |
| | | 57 | | | | | | | | | | | | | |
| | | 58 | | | | | | | | | | | | | |
| | | 59 | | | | | | | | | | | | | |
| | | 60 | | | | | | | | | | | | | |
| | | 61 | | | | | | | | | | | | | |
| | | 62 | | | | | | | | | | | | | |
| | | 63 | | | | | | | | | | | | | |
| | | 64 | | | | | | | | | | | | | |
| | | 65 | | | | | | | | | | | | | |

| CODES FOR Q. 2 | | |
|--------------------|------------------------------|--|
| Head =01 | Nephew/Niece = 07 | |
| Spouse =02 | Son/Daughter-in-law = 08 | |
| Son/Daughter =03 | Brother/Sister-in-law = 09 | |
| Grand child =04 | Father/Mother-in-law = 10 | |
| Father/Mother =05 | Servant/their relatives = 11 | |
| Brother/Sister =06 | Other = 12 | |

***If Father/mother are not alive write "98"
If spouse/ father/ mother is not in the household roster, write "99"**

| CODES FOR Q.6 (Marital Status) | |
|---|--|
| Never Married =1 | |
| Currently Married =2 | |
| Widow / widower =3 | |
| Divorced =4 | |
| Nikkah solemnised but Rukhsati not taken place =5 | |
| If code=1, 3, 4, 5 →Q 8 | |



GOVERNMENT OF PAKISTAN

FEDERAL BUREAU OF STATISTICS

PAKISTAN INTEGRATED HOUSEHOLD SURVEY

**RURAL COMMUNITIES QUESTIONNAIRE
ROUND 4 – 2000-2001**

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|

PROVINCE REGION STRATUM/SUB-STRATUM PRIMARY SAMPLING UNIT

Name of the Village/Deh/Mauza _____ TEHSIL and DISTRICT _____

| Section 1: Topographic Characteristics | | |
|--|----------------------|------------------------------|
| 1.1. Which term best describe the topography of this community? Inland plain =1, Coastal plain =2, Plateau=3, Hills=4, Valley=5 Mountainous=6, Desert=7, Other=8 | <input type="text"/> | |
| 1.2. What is the major use of land in this community? Agriculture=1, Fishing/pasture=2, Housing=3, Manufacturing/Industry/Mining=4, Shops/Trade=5, Other=6 | <input type="text"/> | |
| 1.3. What type of Agricultural land is? Irrigated=1, Barani=2, Other=3 | <input type="text"/> | |
| Section 2: Infrastructure (Roads, Housing, Electricity, Gas, Water, Sanitation and Waste disposal) | | |
| 2.1. Is there a motor-able road to approach the village? Yes=1, No=2(→ 2.4) | <input type="text"/> | |
| 2.2. Is it accessible during all months? Yes=1, No=2 | <input type="text"/> | |
| 2.3. What is the type of the road? Metalled=1, Paved, Bricks/Stones=2, Unpaved=3, Other=4 | <input type="text"/> | |
| 2.4. What is the type of most of the streets of the village? Metalled=1, Paved, Bricks/Stones=2, Unpaved=3, Other=4 | <input type="text"/> | |
| 2.5. What is the type of most of the dwellings? Pacca=1, Katcha=2, Mixed=3 | <input type="text"/> | |
| 2.6. Does any households have? Yes = 1 No = 2 | Electricity | Gas |
| | <input type="text"/> | <input type="text"/> |
| 2.7. What %age of the households have? | <input type="text"/> | <input type="text"/> |
| 2.8. How often does the load shedding occur? More than once a day=1, Once a day=2, Once a week=3 Once a month=4, Less than once a month=5 | | |
| 2.9. Which are 3 main sources of drinking water for the village(Rank in order of importance. See below 2.13 for codes)? Ist <input type="text"/> IInd <input type="text"/> IIIrd <input type="text"/> | | |
| 2.10. Which are 3 main sources of bathing water for the village(Rank in order of importance. See below for codes)? Ist <input type="text"/> IInd <input type="text"/> IIIrd <input type="text"/> | | |
| Code for 2.9 & 2.10: Piped water = 1, Hand pump = 2, Motorised pumping /Tube well = 3, Open well = 4, Closed well = 5, Pond=6, Canal/River/Stream = 7, Spring = 8, Other = 9. | | |
| 2.11. How many public tapes/ public hand pumps are there in the village? (If 0, skip to Q.2.14) | | |
| 2.12. For how many hours per day is water available from this source? H--M | | |
| <input type="text"/> <input type="text"/> | | |
| 2.13. In which month is there normally a shortage of water? Shortage=1, No=2 | | |
| 1-Jan. | <input type="text"/> | 2-Feb. <input type="text"/> |
| 3-March | <input type="text"/> | 4-April <input type="text"/> |
| 5-May | <input type="text"/> | 6-June <input type="text"/> |
| 7-July | <input type="text"/> | 8-Aug. <input type="text"/> |
| 9-Sep. | <input type="text"/> | 10-Oct. <input type="text"/> |
| 11-Nov. | <input type="text"/> | 12-Dec. <input type="text"/> |

| | | Section 3: Local Transport and Access to Economic Services | | | | | | |
|--|--------------------------|--|---------------------------------|---|------------------------------|-----|----------------------------|--|
| | | Located Within=1 Outside=2 | Distance (Km) if Code=2 | Is transport Available Yes=1 No=2 | One way time to travel | | One way Cost (RS) | |
| | | | | | Hrs | Min | | |
| 2.14. Is there a sewerage/drainage system in the village for the disposal of waste water? Yes, Under ground drains=1, Yes, Covered drains=2, Yes, Open drains=3, No, no system=4(→ 2.19) | <input type="checkbox"/> | | | | | | | |
| 2.15. Which are the other methods for disposing of waste water? Ponds=1, Fields=2, Thrown by side of house=3. Other=4 | <input type="checkbox"/> | 1 | Nearest bus/ wagon stop | | | | | |
| 2.16. What types of toilets are generally used in the village (Rank in order of their use)? Flush connected to public sewerage=1 Ist IInd IIIrd Flush connected to pit=2, Flush connected to open drain=3, <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Dry raised latrine=4, Dry pit latrine=5, Fields=6 | | 2 | Nearest railway station | | | | | |
| | | 3 | Nearest shop | | | | | |
| | | 4 | Nearest market/ mandi | | | | | |
| | | 5 | Bank | | | | | |
| | | 6 | Aata Chakki | | | | | |
| 2.17. What are three most commonly used methods of waste and garbage disposal in the village (Rank in order of their use)? Dumped in to fields/pits=1, Ist IInd IIIrd Dumped in to rivers/ponds/ ditches etc=2, Burnt=3, Burried=4 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Picked up by waste collectors=5 (→ 2.18) Other=6 | | 7 | Tractor rental | | | | | |
| | | 8 | Fertiliser depot | | | | | |
| | | 9 | Nearest place to use a phone | | | | | |
| | | 10 | Post office | | | | | |
| 2.18. Is garbage/waste collected by a service? Yes=1, No=2 | <input type="checkbox"/> | 11 | Union council | | | | | |
| 2.19. What amount per month is paid for the service? RS. | <input type="checkbox"/> | 12 | Tehsil capital | | | | | |
| | | 13 | District capital | | | | | |

| Section 4: Education Part A General Information | | | | | Part B School visited | No. of schools visited | <input type="text"/> |
|---|-------------------------|--|-------------------------|------------------------------|---|-----------------------------------|----------------------|
| No | Category – School | Present Yes=1 No=2 (If code =2, ask Distance) | Number of schools | Distance (Km, One way) | 4.1. Name of the School: | 4.2. Year Opened | <input type="text"/> |
| | | | | | 4.3. Sr. No. of category from Part A: | | <input type="text"/> |
| 1 | Govt. Primary, Girls | | | | 4.4. Name of the Head Teacher/respondent: | | |
| 2 | Govt. Primary, Boys | | | | | | |
| 3 | Govt. Primary, Co-Ed. | | | | 4.5. Sex? Male=1, Female=2 | | <input type="text"/> |
| 4 | Govt. Middle, Girls | | | | 4.6. How many years have you been in? I- Teaching <input type="text"/> | II- At this school | <input type="text"/> |
| 5 | Govt. Middle, Boys | | | | III- A Head Teacher <input type="text"/> | IV- A Head Teacher at this school | <input type="text"/> |
| 6 | Govt. Middle, Co-Ed | | | | 4.7. What is your grade? | | <input type="text"/> |
| 7 | Govt. High, Girls | | | | 4.8. How many times have you attended an in-service training in last 3 years? | | <input type="text"/> |
| 8 | Govt. High, Boys | | | | 4.9. What is the highest class (8 to 16) you completed? | | <input type="text"/> |
| 9 | Govt. High, Co-Ed | | | | 4.10. How much leaves (days) did you take in the last 12 months? | | <input type="text"/> |
| 10 | Private Primary, Girls | | | | 4.11. What is the language of instructions? | | <input type="text"/> |
| 11 | Private Primary, Boys | | | | English=1, Urdu=2, Punjabi=3, Sindhi=4, Pushtu=5, Baluchi=6, Other=7 | | |
| 12 | Private Primary, Co-Ed. | | | | 4.12. What are most of the school buildings made from? Pacca bricks=1, | | <input type="text"/> |
| 13 | Private Middle, Girls | | | | Katcha bricks/mud=2, Wood=3, Other=4, No school building=5 | | |
| 14 | Private Middle, Boys | | | | 4.13. What type of water supply does the school have? | | <input type="text"/> |
| 15 | Private Middle, Co-Ed. | | | | Handpump=1, Piped=2, Water container=3, No water supply=4, Other=5 | | |
| 16 | Private High, Girls | | | | 4.14. Does the school have ... ? Yes=1, No=2 | | <input type="text"/> |
| 17 | Private High, Boys | | | | A. Electricity <input type="text"/> | B. Boundary Wall/Fence | <input type="text"/> |
| 18 | Private High, Co-Ed | | | | 4.15. Does the school have toilet facility? Yes=1, No=2 | | |
| | | | | | 4.16. How many classrooms are there in the school? | | |
| | | | | | 4.17. How many classrooms are unusable due to bad condition? | | |
| | | | | | 4.18. How many classrooms have desks/tables to sit? | | |
| | | | | | 4.19. Has the school its own library? Yes = 1 | | |
| | | | | | No = 2 <input type="text"/> if yes Give No. of books | | |

| <p>4.20. Are there any admissions fees? Yes=1, No=2, <input type="text"/> If yes, how much? <input type="text"/></p> <p>4.21. What are the total annual other fees for one pupil of highest class? RS. <input type="text"/></p> <p>4.22. Is school uniform required? Yes=1, No=2, <input type="text"/> If yes, give cost(RS) <input type="text"/></p> <p>4.23. Did any supervisor/inspector visit the school during the last 12 months? Yes=1, No=2 <input type="text"/> If yes, how many times? <input type="text"/></p> <p>4.24. How many teachers are there in total? Male <input type="text"/> Female <input type="text"/></p> <p>4.25. How many teachers, in the last 12 months? Joined the staff <input type="text"/> Left <input type="text"/></p> <p>4.26. No. of posts? A. Sanctioned <input type="text"/> B. Filled <input type="text"/> C. Vacant <input type="text"/></p> <p>4.27. Give number of students in each class this year and the last year</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">N0.</th> <th rowspan="2">Class</th> <th colspan="3">This Year</th> <th colspan="3">Last Year</th> </tr> <tr> <th>Boys</th> <th>Girls</th> <th>Total</th> <th>Boys</th> <th>Girls</th> <th>Total</th> </tr> </thead> <tbody> <tr><td>1</td><td>Before class 1</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>2</td><td>Class 1</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>3</td><td>Class 2</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>4</td><td>Class 3</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>5</td><td>Class 4</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>6</td><td>Class 5</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>7</td><td>Total Students</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table> | N0. | Class | This Year | | | Last Year | | | Boys | Girls | Total | Boys | Girls | Total | 1 | Before class 1 | | | | | | | 2 | Class 1 | | | | | | | 3 | Class 2 | | | | | | | 4 | Class 3 | | | | | | | 5 | Class 4 | | | | | | | 6 | Class 5 | | | | | | | 7 | Total Students | | | | | | | <p>Section 5 Health Part A General Information</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Type of Facility/ Institution</th> <th rowspan="2">Present Yes=1, No=2 (If No, ask distance)</th> <th rowspan="2">Distance in K.m.</th> <th colspan="2">Are family planning services available? If No. than ask distance.</th> </tr> <tr> <th>Yes =1, No=2</th> <th>Distance in K.M.</th> </tr> </thead> <tbody> <tr><td>1.Govt. Hospital</td><td></td><td></td><td></td><td></td></tr> <tr><td>2.Govt. Dispensary</td><td></td><td></td><td></td><td></td></tr> <tr><td>3.Private Hospital</td><td></td><td></td><td></td><td></td></tr> <tr><td>4.Private Dispensary</td><td></td><td></td><td></td><td></td></tr> <tr><td>5.Pvtivate Practitioner</td><td></td><td></td><td></td><td></td></tr> <tr><td>6.Compounder/Nurse</td><td></td><td></td><td></td><td></td></tr> <tr><td>7. Hakeem /Homeopath</td><td></td><td></td><td></td><td></td></tr> <tr><td>8.Rural Health Centre</td><td></td><td></td><td></td><td></td></tr> <tr><td>9.Basic Health Unit</td><td></td><td></td><td></td><td></td></tr> <tr><td>10.Mother &Child Health Ctr.</td><td></td><td></td><td></td><td></td></tr> <tr><td>11.Family welfare Centre</td><td></td><td></td><td></td><td></td></tr> <tr><td>12.FP Mobile services unit</td><td></td><td></td><td></td><td style="background-color: #cccccc;"></td></tr> <tr><td>13.Village Family P. worker</td><td></td><td></td><td></td><td></td></tr> <tr><td>14.Rep. Health Services Centre</td><td></td><td></td><td></td><td></td></tr> <tr><td>15.Community Health worker</td><td></td><td></td><td></td><td></td></tr> <tr><td>16.Immunisation camp</td><td></td><td></td><td style="background-color: #cccccc;"></td><td style="background-color: #cccccc;"></td></tr> <tr><td>17.Lady Health Worker</td><td></td><td></td><td></td><td></td></tr> <tr><td>18.Trained Dai</td><td></td><td></td><td></td><td></td></tr> <tr><td>19.Traditional Birth Attended</td><td></td><td></td><td></td><td></td></tr> </tbody> </table> | Type of Facility/ Institution | Present Yes=1, No=2 (If No, ask distance) | Distance in K.m. | Are family planning services available? If No. than ask distance. | | Yes =1, No=2 | Distance in K.M. | 1.Govt. Hospital | | | | | 2.Govt. Dispensary | | | | | 3.Private Hospital | | | | | 4.Private Dispensary | | | | | 5.Pvtivate Practitioner | | | | | 6.Compounder/Nurse | | | | | 7. Hakeem /Homeopath | | | | | 8.Rural Health Centre | | | | | 9.Basic Health Unit | | | | | 10.Mother &Child Health Ctr. | | | | | 11.Family welfare Centre | | | | | 12.FP Mobile services unit | | | | | 13.Village Family P. worker | | | | | 14.Rep. Health Services Centre | | | | | 15.Community Health worker | | | | | 16.Immunisation camp | | | | | 17.Lady Health Worker | | | | | 18.Trained Dai | | | | | 19.Traditional Birth Attended | | | | |
|---|---|------------------|---|------------------|------|-----------|-----------|--|------|-------|-------|------|-------|-------|---|----------------|--|--|--|--|--|--|---|---------|--|--|--|--|--|--|---|---------|--|--|--|--|--|--|---|---------|--|--|--|--|--|--|---|---------|--|--|--|--|--|--|---|---------|--|--|--|--|--|--|---|----------------|--|--|--|--|--|--|---|-------------------------------|---|------------------|---|--|--------------|------------------|------------------|--|--|--|--|--------------------|--|--|--|--|--------------------|--|--|--|--|----------------------|--|--|--|--|-------------------------|--|--|--|--|--------------------|--|--|--|--|----------------------|--|--|--|--|-----------------------|--|--|--|--|---------------------|--|--|--|--|------------------------------|--|--|--|--|--------------------------|--|--|--|--|----------------------------|--|--|--|--|-----------------------------|--|--|--|--|--------------------------------|--|--|--|--|----------------------------|--|--|--|--|----------------------|--|--|--|--|-----------------------|--|--|--|--|----------------|--|--|--|--|-------------------------------|--|--|--|--|
| N0. | | | Class | This Year | | | Last Year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Boys | Girls | | Total | Boys | Girls | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Before class 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Class 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Class 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Class 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Class 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Class 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Total Students | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Facility/ Institution | Present Yes=1, No=2 (If No, ask distance) | Distance in K.m. | Are family planning services available? If No. than ask distance. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Yes =1, No=2 | Distance in K.M. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Govt. Hospital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.Govt. Dispensary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.Private Hospital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4.Private Dispensary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.Pvtivate Practitioner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6.Compounder/Nurse | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Hakeem /Homeopath | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8.Rural Health Centre | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9.Basic Health Unit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10.Mother &Child Health Ctr. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11.Family welfare Centre | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12.FP Mobile services unit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13.Village Family P. worker | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14.Rep. Health Services Centre | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15.Community Health worker | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16.Immunisation camp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17.Lady Health Worker | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18.Trained Dai | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.Traditional Birth Attended | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>4.28. During the last academic year, from class 1 to class 5, how many students? A. Repeated the class <input type="text"/> B. Left the school <input type="text"/></p> <p>4.29. Is there a Villagers-Teachers interaction committee? Yes=1, No=2 <input type="text"/></p> <p>4.30. How many meetings had been held during the last 12 months? <input type="text"/></p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Health Part B Facility Visited | | 5.13. Does facility provide? Yes=1, No=2 | | 5.14. Does facility have currently in stock? Yes=1, No=2 | | |
|--|--|--|------------------|--|--------------|--------|
| 5.1. A. Name of the facility | B. Year Opened <input type="text"/> | 1. Injections | | 1. Oral Re-hydration Salt | | |
| 5.2. Sr. No. of type of facility from Part A: | <input type="text"/> | 2. Immunisation | | 2. Contraceptives | | |
| 5.3. Name of respondent: | 5.4. Sex ? Male=1, Female=2 <input type="text"/> | 3. Diarrhoea Treatments(e.g. ORS) | | 3. Analgesics (Aspirin, Paracetamol) | | |
| 5.5. Designation? Doctor=1, Dispenser=2, Compounder/Nurse=3, Medical Technician=4, LHV=5, LHW=6, FP Worker=7, Other=8 | <input type="text"/> | 4. Family Planning Services | | 4. Antibiotics | | |
| 5.6. How many rooms, excluding stores, are there in the facility? | <input type="text"/> | 5. Delivery of Babies | | 5. Anti-malarial | | |
| 5.7. Does the facility have electricity? Yes=1, No=2 | <input type="text"/> | 6. Ante-natal Care | | 6. Iron tablets | | |
| 5.8. What is the source of water? Piped water=1, Hand pump=2, Motorised pumping/Tube well=3, Open well=4, Closed well=5, Water seller=6, Other=7 | <input type="text"/> | 7. Malaria Treatment | | 7. Vaccines(e.g. BCG, DPT, Polio) | | |
| 5.9. Does the facility have? | Yes=1 No=2 | 8. Minor Surgery/Stitching for cuts | | 8. Ante-intestinal Worms | | |
| 1. Separate Latrine and Washing area | | 9. Treatment of Broken Bones | | | | |
| 2. Refrigerator (working) | | 5.15. Does the facility have beds for in-patient care? Yes=1, No=2 | | <input type="text"/> | | |
| 3. Telephone | | 5.16. How many beds are there? | | <input type="text"/> | | |
| 4. Functioning Operating Room | | 5.17. How many patients visited this facility last week? | | <input type="text"/> | | |
| 5. X-Ray Machine | | 5.18. Please complete the table for Technical Staff only | Sanctioned posts | | Filled posts | |
| 6. Is the X-Ray machine operational? | | | Male | Female | Male | Female |
| 7. Blood Bank | | 1. Medical Doctors | | | | |
| 8. Examinational Table | | 2. Nurses | | | | |
| 9. Blood Pressure Apparatus | | 3. Midwives/LHV | | | | |
| 10. Laboratory | | 4. Community Health Worker | | | | |
| 11. Family Planning Services | | 5. Dispensers | | | | |
| 5.10. Is there a general fee for services at this facility? Yes=1, No=2 | <input type="text"/> | 6. Family Welfare Workers | | | | |
| 5.11. What is the minimum fee charged? RS. | <input type="text"/> | 7. Other | | | | |
| 5.12. What type of syringes are used for injections at this facility? Disposable=1, Glass=2, Both=3 | <input type="text"/> | | | | | |

PSU Code:

Loose Sheet No. Of

Part B School visited

4.1. Name of the School: 4.2. Year Opened

4.3. Sr. No. of category from Part A:

4.4. Name of the Head Teacher/respondent:

4.5. Sex? Male=1, Female=2

4.6. How many years have you been in? I- Teaching II- At this school
 III- A Head Teacher IV- A Head Teacher at this school

4.7. What is your grade?

4.8. How many times have you attended an in-service training in last 3 years?

4.9. What is the highest class (8 to 16) you completed?

4.10. How much leaves (days) did you take in the last 12 months?

4.11. What is the language of instructions?
 English=1, Urdu=2, Punjabi=3, Sindhi=4, Pushtu=5, Baluchi=6, Other=7

4.12. What are most of the school buildings made from?
 Pacca bricks=1, Katcha bricks/mud=2, Wood=3, Other=4

4.13. What type of water supply does the school have?
 Handpump=1, Piped=2, Water container=3, No water supply=4, Other=5

4.14. Does the school have ... ? Yes=1, No=2
 A. Electricity B. Boundary Wall/Fence

4.15. Does the school have toilet facility? Yes=1, No=2

4.16. How many classrooms are there in the school?

4.17. How many classrooms are unusable due to bad condition?

4.18. How many classrooms have desks/tables to sit?

4.19. Approximately how many books are there in the library?

4.20. Are there any admission fees? Yes=1, No=2 If yes, how much?

4.21. What are the total annual other fees for one pupil of highest class? RS.

4.22. Is school uniform required? Yes=1, No=2 If yes, give cost(RS)

4.23. Did any supervisor/inspector visit the school during the last 12 months?
 Yes=1, No=2 If yes, how many times?

4.24. How many teachers are there in total? Male Female

4.25. How many teachers, in the last 12 months? Joined the staff Left

4.26. No. of posts? A. Sanctioned B. Filled C. Vacant

4.27. Give number of students in each class this year and the last year

| No. | Class | This Year | | | Last Year | | |
|-----|----------------|-----------|-------|-------|-----------|-------|-------|
| | | Boys | Girls | Total | Boys | Girls | Total |
| 1 | Before class 1 | | | | | | |
| 2 | Class 1 | | | | | | |
| 3 | Class 2 | | | | | | |
| 4 | Class 3 | | | | | | |
| 5 | Class 4 | | | | | | |
| 6 | Class 5 | | | | | | |
| 7 | Total Students | | | | | | |

4.28. During the last academic year, from class 1 to class 5, how many students?
 A. Repeated the class B. Left the school

4.29. Is there a Villagers-Teachers interaction committee? Yes=1, No=2

4.30. How many meetings had been held during the last 12 months?